

2000 044985

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LAKELAND RECORDERS

**SATISFACTION OF MORTGAGE**

Ameriquest Mortgage Company #0012473104 "HILL" Lender ID:800/00-R10250 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that AMERIQUEST MORTGAGE COMPANY holder of a certain Mortgage to secure the amount of \$55,250.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ORLANDO R. HILL AND BIRDA M. HILL, HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Date Executed: 07/16/1999

Date Recorded: 07/27/1999 as Instrument No. 99062483

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 4904 Jefferson St., Gary, IN, 46408

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

AMERIQUEST MORTGAGE COMPANY

On June 09, 2000

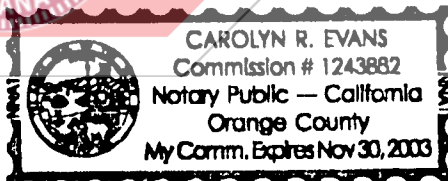
By: *[Signature]*  
MA. TERESA A. BERNAL, AGENT OF THE CORPORATION

STATE OF California  
COUNTY OF Orange

ON 6/13/00, before me, Carolyn R. Evans, a Notary Public in and for the County of Orange County, State of California, personally appeared Ma. Teresa A. Bernal, Agent of the Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*[Signature]*  
Carolyn R. Evans

Notary Expires: 11/30/2003 #1243882



(This area for notarial seal)

Prepared By: Andrea Ambriz, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626

RRR-20000609-0063 INLAKE LAKE IN BAT. 1560/0012473104 KXINSOM1

When Recorded Return To: , Professional Lenders Alliance 1665 Scenic Avenue, Suite 200, Costa Mesa, CA, 92626-

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*S.E.*  
*CK# 417980*