FEED R

PLEASE, RETURN TO PEOPLES BANK, SB 9204 COLUMBIA AVE., MUNSTER, IN 46321 LOAN # 21000344832000 044973 2538 Jul 26 14 3: 32

MORRIS W. CARTER

	SATISFACTION OF MORTGAGE
This Certifies,	That a certain Mortgage executed by
SOPHIE S RECZEK, A	AKA SOPHIA S RECZEK, AKA SOPHIE C RECZEK AND AKA DOCUME TO PEOPLES BANK SB
9204 COLUMBIA AVE	NUE MUNSTER, IN 46321 I CALA I
	ofs Jurcument is 1999 p calling forts of 10,000,00 and recorded
	has been fully paid and satisfied, and the same is hereby released.
WITNESS	AY hand and seal , this 9TH day of JUNE ,2000 PEOPLES BANK SE BY DANIEL W MOSER, SENIOR VICE PRESIDENT FOR HOUSING FI
State of INDIAN	Before me, the undersigned, a Notary Public in and for said day ofJUNE,2000 , DANIEL W MOSER, SENIOR VICE PRESIDENT FOR HOUSING FINANC
P SUND	Witness my Hand and official seal. My Commission expires 03/21/2007 RESIDENT OF LAKE COUNTY
This instrument	JAMES P LEHR, VICE PRESIDENT, CONSUMER LENDING

THE SOUTH 2 FEET OF LOT 34, ALL OF LOT 35 AND THE NORTH 16 FEET OF LOT 36 IN BLOCK 5 IN STEEL MANOR IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Mail back: AUSTGEN, REED, & DECKER 130 N. MAIN ST. CROWN POINT, IN \$ 46307

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