

When Recorded, Return to:  
US Bank, National Association  
180 E. 5th St., SPFTMZ05  
St. Paul, MN 55101

2000 044893

STATE OF CALIFORNIA  
LAKE COUNTY  
FILED

2000 JUN 26 AM 10:21

MORRIS W. CARTER  
RECORDER

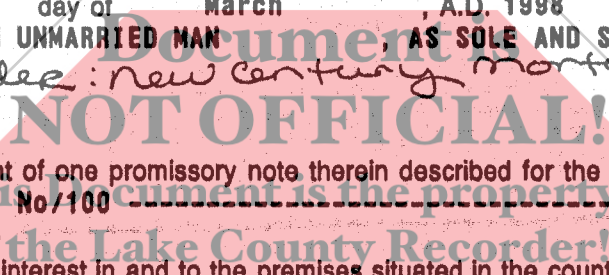
NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000102687  
BIC: 1143781

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS NEW CENTURY MORTGAGE CORPORATION organized and existing under the laws of CALIFORNIA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of \_\_\_\_\_, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26th day of March, A.D. 1998, made by JUAN MARRERO, AN UNMARRIED MAN, AS SOLE AND SEPARATE PROPERTY

*Original lender: New Century Mortgage Corporation*



to it, securing the payment of one promissory note therein described for the sum of Thirty Thousand, and No/100 \_\_\_\_\_ Dollars (\$ 30,000.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE

State of Indiana, and described in said mortgage as follows, to-wit:  
LOTS 16 AND 17, BLOCK 6, KELLY SEMMES BOULEVARD HEIGHTS ADDITION TO GARY, AS SHOWN IN PLAT BOOK 9, PAGE 23, IN LAKE COUNTY, INDIANA.

*Property Address: 230 West 45th Avenue, Gary, IN 46438*

which said mortgage is recorded in the office of the Recorder of LAKE County, in the state of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 98023192 together with the said note therein described and the money due or to grow due thereon, with the interest:

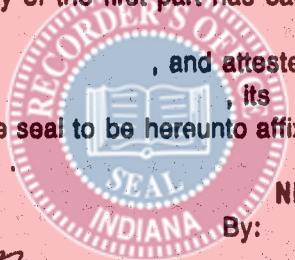
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject, only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Gina Gonzales, its A.V.P./Shipping Manager, and attested by Gina Gonzales, its A.V.P./Shipping Manager

and its corporate seal to be hereunto affixed this 2nd day of April, A.D. 1998

ATTEST

*Jamie M.W. Sanchez*



NEW CENTURY MORTGAGE CORPORATION

By:

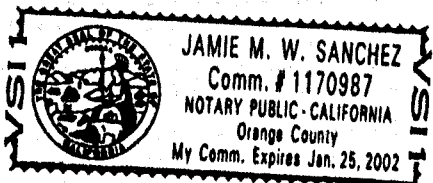
*Gina Gonzales*  
Gina Gonzales  
A.V.P./Shipping Manager

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address: 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, State of California, tel. no: 1(800)967-7623, County of ORANGE

On April 2, 1998, before me Jamie M.W. Sanchez personally appeared

Gina Gonzales, A.V.P./Shipping Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Jamie M.W. Sanchez*  
Jamie M.W. Sanchez

1000  
100  
274690