

Recording requested by  
EMPIRE FUNDING CORPORATION  
When recorded mail to:  
COUNTRYWIDE HOME LOANS  
1800 TAPO CANYON ROAD, SV-79C  
SIMI VALLEY, CA 93063  
Attn: Joe Tharpe

2000 044871

STATE OF CALIFORNIA  
LAKE COUNTY  
FILED FOR RECORD

2000 JUN 26 AM 10:17

MORRIS W. CARTER  
RECORDER

Branch/Source Code 601 6021 CORPORATION ASSIGNMENT OF MORTGAGE  
Account# 8743545  
Commitment# 251561

For value received, the undersigned, EMPIRE FUNDING CORPORATION, 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759, hereby grants, assigns and transfers to:  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
3900 WISCONSIN AVE., N.W., WASHINGTON, D.C. 20016

All its interest under that certain Mortgage dated 8/14/97, Executed by: DAVID H HEICHLER Mortgagor as per MORTGAGE recorded as Instrument No. 97065872 on 10/01/97 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of LAKE County, INDIANA.  
Tax Parcel - 20281140080000  
COOK COUNTY TAX COLLECTOR  
Original Mortgage \$6,752.00  
2114 W 48TH PL, GARY, IN 46408

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

EMPIRE FUNDING CORPORATION

Dated: 5/19/00  
State of California  
County of Ventura

By  
RONN A. PISAPIA  
VICE PRESIDENT

On 5/19/00 before me, Y.T. PEREZ, personally appeared RONN A. PISAPIA VICE PRESIDENT, EMPIRE FUNDING CORPORATION, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.  
Witness my hand and official seal.

Signature Y.T. Perez  
Y.T. PEREZ

Prepared by: Joe Tharpe  
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063  
Phone # (805) 520-5100 Extn: 4748

Y. T. PEREZ  
Commission # 1238147  
Notary Public - California  
Ventura County  
My Comm. Expires Oct 16, 2003

0000357843