Recording requested by EMPIRE FUNDING CORPORATION When recorded mail to: COUNTRYWIDE HOME LOANS 1800 TAPO CANYON ROAD, SV-79C SIMI VALLEY, CA 93063

STATE OF THE STATE OF LAVE COLLIVIES FILED FOR HOLDER

Attn: Joe Tharpe

2000 044868

2000 JUN 26 AN 10-16

MORRIS W CARTER

CORPORATION ASSIGNMENT OF MORTGAGEDER

Account#

8740683

Branch/Source Code 601 6021

Commitment# 251561

For value received, the undersigned, EMPIRE FUNDING CORPORATION, 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759, hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION
3900 WISCONSIN AVE. N.W., WASHINGTON, D.C. 20016

All its interest under that certain Mortgage dated 7/07/97, Executed by: CHRISTOPHER V ANTHONY & VIOLA ANTHONY Mortgagor as per MORTGAGE recorded as Instrument No. 97071967 on 10/23/97 in Book Page of official records in the County

Recorder's Office of LAKE County, INDIANA.

Tax Parcel 20281140080000 Lake County Recorder!

COOK COUNTY TAX COLLECTOR

Original Mortgage \$10,252.00 2488 INDUSTRIAL BLVD, GARY, IN 46407

Together with the Note or Notes therein described or referred7to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

EMPIRE FUNDING CORPORATION

Dated: 5/19/00 State of California County of Ventura

RONN A. PISAPIA VICE PRESIDENT

On 5/19/00 before me, Y.T. PEREZ, personally appeared RONN A. PISAPIA VICE PRESIDENT, EMPIRE FUNDING CORPORATION, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature T.

Prepared by: Joe Tharpe 1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063 Phone # (805) 520-5100 Extn: 4748

Y. T. PEREZ Commission # 1238147 Notary Public - California **Ventura County** My Comm. Expires Oct 14, 2003

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