

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 044727

2000 JUN 26 AM 9:26

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

Loan No: 17555

THIS CERTIFIES, that a certain mortgage executed by **William H. McCabe and Donna A. McCabe, Husband and Wife**, to **BANK CALUMET, National Association, Hammond, Indiana**, dated the **6th day of November, 1998**, in the amount of **\$30,000.00** and recorded as Document Number **99017503**, in the Recorder's Office of **Lake County, State of Indiana**, has been fully paid and satisfied and the same is hereby released.

Lot 33, Hilltop Acres Addition No. 2, Unit B, as shown in Plat Book 43, Page 145, in Lake County, Indiana.  
a/k/a 9018 Blaine, Crown Point, IN 46307

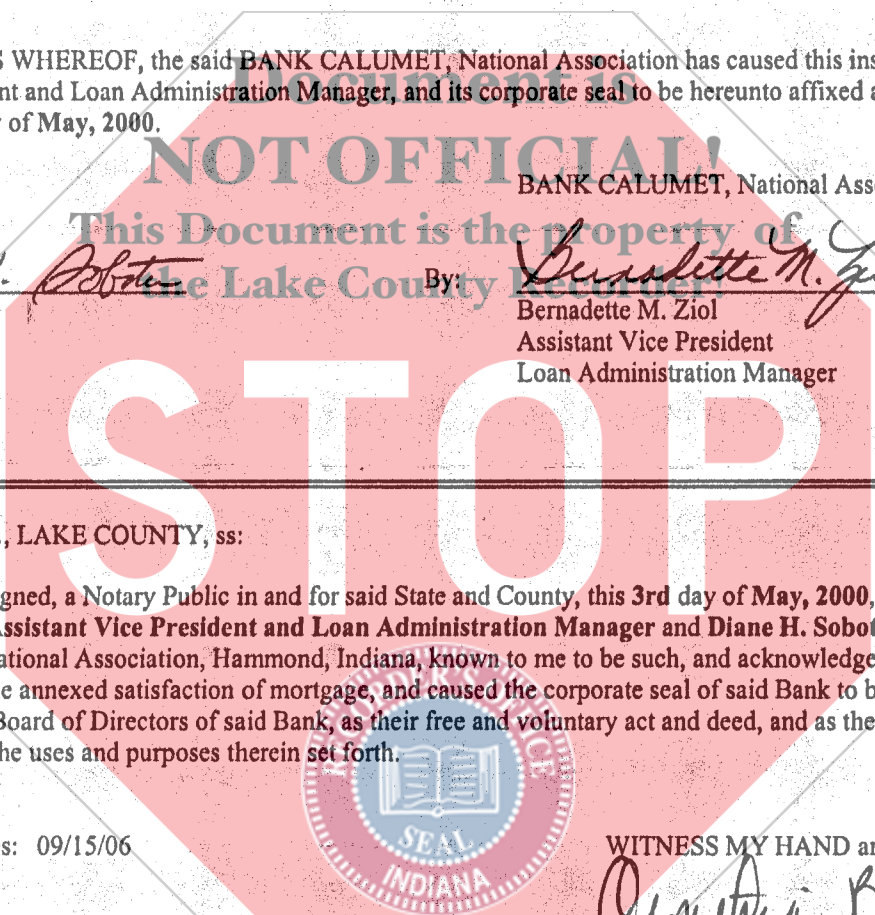
IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** has caused this instrument to be signed by its Assistant Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this **3rd day of May, 2000**.

ATTEST:

BANK CALUMET, National Association

*Diane H. Sobota*  
Diane H. Sobota  
Vice President

By: *Bernadette M. Ziol*  
Bernadette M. Ziol  
Assistant Vice President  
Loan Administration Manager



STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **3rd day of May, 2000**, personally appeared **Bernadette M. Ziol, Assistant Vice President and Loan Administration Manager** and **Diane H. Sobota, Vice President**, of **BANK CALUMET, National Association, Hammond, Indiana**, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal.

This instrument Prepared by: **Bernadette M. Ziol**  
Assistant Vice President  
Loan Administration Manager

*Cynthia Bahena*  
Cynthia Bahena  
Notary Public  
Lake County

Please return to: **Bank Calumet**  
5231 Hohman Ave.  
Hammond, IN 46320  
Attention: Wanda

9/10/02  
52.  
CK# 013991