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SATISFACTION OF MORRIS WARREN

dated OCTOBER 9, 1999 in the Office of the Recorder as Document Number has been fully paid and satisfi	for and 99 ed, and the	LAKE 0086415	OCTOBER 20	
in the Office of the Recorder as Document Number has been fully paid and satisfi	for 99	LAKE 0086415		
as Document Number has been fully paid and satisfi	ed, and the	086415		, County, Indiana
has been fully paid and satisfi	ed, and the	086415	to a total a C	
has been fully paid and satisfi the La	ed, and the	came is hereby		
une ha		saine is nereby	released.	
		muy Meco	ru(e) ev	
Witness my hand and seal this	19TH	day of J	UNE	2000
	BY:	Jand	! 8A.	EY
	TITLE:	David S. Ha	rvey, Executiv	e Vice President
STATE OF INDIANA,				
	Lake	SS:	TO BE SEED OF	
		\mathbb{R}_{So}		
Before me, the undersigned, a JUNE 2000				
Executive Vice Preside acknowledged the execution of				ge bank and
acknowledged the execution of	of the annex	saustaction c	i mortgage.	
	1 My NE	JANA	11/1	
(Notary Public)	Char	line of.	Chrons	/
) (di	ARLENE K.	AHRENS		
County of Reside	nce: LAKE	My commi	ssion expires:_	03-09-08

J.O.B.Y 598 Schenle 46375 910° S.C. CX#150718