h. . .

Mail Tax Bills To:
960 Greenview Place
Crown Point, IN 260000 044655

FILED Tax Key No. 9-550-32

2096 JUN 26 MM 9 02

WARRANTY

DEED

THIS INDENTURE WITNESSETH THAT:

PENN OAKS ENTERPRISES, LLC

of Lake County in the State of Indiana

CONVEYS AND WARRANTS TO: HOPPER CONSTRUCTION COMPANY, INC.

of Lake County in the State of Indiana

for and in consideration of Ten Dollars and other good and valuable consideration, the receipt of whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lot 90 in Penn Oak Unit 1, in the City of Crown Point, as per plat thereof, recorded in Plat Book 88 page 11 and as corrected by re-recording in Plat Book 88 page 26, in the Office of the Recorder of Lake County, Indiana

Subject To:

- 1. November installment of taxes for 1999 payable 2000; taxes for 2000, payable 2001, and subsequent years;
- 2. Highways, easements, right-of-ways, and restrictions of record, if any;
- 3. Building line over the Southerly 25 feet of the land, as shown on the recorded plat of said subdivision;

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 2 3 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

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OR TITLE INSURANCE Crown Point: Indiana

- Restrictive Covenants Penn Oaks Enterprises, LLC, Unit One, recorded hereafter; and
- 5. Property Owner's Association Declarations and Restrictions of Property Ownership recorded hereafter.

Dated this 19 day of Tuck ..., 2000.

PENN OAKS ENTERPRISES, LLC

DOCUMENT By:

Howest and member

This Document is the property of the bake County Recorder

(Corporate Seal)

STATE OF INDIANA

COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 19 day of Juve , 2000, personally appeared: Thomas Fleming and Karl E. Hand, as members of PENN OAKS ENTERPRISES, INC. and acknowledged the execution of the foregoing Warranty Deed.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Patrice A. Rubb

My Commission Expires: 8-17-2006
County of Residence: LAK

PATRICIA ANN RABB
Notary Public, State of Indiana
County of Lake
My Commission Expires 08/17/2006

THIS INSTRUMENT PREPARED BY:

KARL E. HAND, Attorney at Law 3235 - 45th Street, Highland, Indiana 46322 219/924-2640