FAX: 13172632550

FILED

2000 04465

2000 JUN 28

MORRIS W. CALITER

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to FIRST NATIONWIDE MORTGAGE CORPORATION, of the County of Washington and State of Maryland, in consideration of the sum of \$1,763.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the CIRCUIT Court of Lake County, in the State of Indiana, pursuant to the laws of said State on August 25, 1993 in Cause No. 45C01-9208-CP-1648, wherein FIRST NATIONWIDE MORTGAGE CORPORATION was Plaintiff and FLORENCE A. JOLLY a/k/a FLORENCE A. SPENCER a/k/a FLORENCE A. SPENCER JETTON; WALTER JOLLY, JR. a/k/a WALLACE JOLLY, JR.; ROY E.JETTON; CHARLES GLUTH & SONS ROOFING, UNITED STATES OF AMERICA, TOWN OF MERRILLVILLE, EMERGENCY MEDICAL SERVICE; GAINER BANK, NA; WARREN G. HARDING ELEMENTARY SCHOOL; FLORENCE A. JOLLY - WALLACE JOLLY JR.; FLORENCE A. JOLLY - WALTER JOLLY, JR.: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The South 1 foot of Lot 18, all of Lot 19 and the North 11 feet of Lot 20, Block 93, Gary Land Company's First Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 6 page 16, in the Office of the Recorder of Lake County, Indiana. Key 44-93-14

This property is commonly known as 550-552 Vermont Street, Gary, Indiana 46402 ("Real Estate").

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 23 2000

PETER BENJAMIN KE COUNTY AUDITOR

chustits 16204-2161

95%

0

0

MAY-31-2000

16:49

FAX:13172632550

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 2ND day of JUNE, 2000

hand and seal this 2ND day of JUNE, 2000 11 18
NOT O SHERIFF OF LAKE COUNTY INDIANA
This Document At Money Jan
the Lake Count Recorder.
STATE OF INDIANA)
COUNTY OF LAKE) SS:
On the 2ND day of JUNE, 2000personally appeared JOHN BUNCICH, in the capacity of
Sheriff of said County, and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal. Signature: When line forces
Printed: mAR4 (Ahw TORRES Notary Public, a resident of
My Commission Expires: County, Indiana , 200 ?

This instrument was prepared by John W. Graub II, Attorney-at-Law, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161.

(Our File No. 80457109) G:\WP80\Donna\Pleading\000531;PL1