Lamar **Advertising Company** Memorandum of Lease Agreement 2000 044603 2009 JUL 28 KK 8 44 Return to: Lamar Advertising Company MOUNS W. CARTER Attn: Real Estate Dept. 1770 W. 41st Avenue Gary, IN 46408 Lessee: Lamar Advertising Company Lessor: Jose Roig, M.D. 1770 W. 41st Avenue 8500 Broadway Gary, IN 46408 Merrillville, IN 46410 The undersigned (hereinafter referred to as "Lessor") has executed and delivered to Lamar Advertising Company (hereinafter referred to as "Lessee") a LEASE AGREEMENT dated April 20, 2000, leasing a portion of the premises situated in the County of Lake, State of Indiana more particularly described as follows: Property address: See Attached Exhibit A Whereas, said LEASE AGREEMENT (hereinafter referred to as "Lease"), provides for a term of five (5) years and provides that the Lease may be continued in force thereafter with the provision set out as well as other rights and obligations of the parties thereto. the Lake County Recorder! Now, therefore for the consideration set out in the Lease, Lessor hereby grants, leases and lets to Lessee all rights as specified therein in and upon the said premises, subject to all the provisions and conditions set out in the Lease for all purposes and the Lease is made a part hereof to the same extent and with the same force and effect as though the same were fully and completely incorporated herein. In Witness Whereof, this instrument is duly executed this Lessee: Lamar Advertising Company Lessor: Jose Roig, M.D. **ACKNOWLEDGMENTS** State of County of This foregoing instrument was acknowledge before me this who is personally known to me or who has produced MINIMUM TO A LOUISING Notary Public My Commission Expires County of

My Commission Expire

This foregoing instrument was acknowledge before me this

personally known to me o who has produced WITNESS my hand and official seal, this

This instrument prepared by: James R. McIlwain, 5551 Corporate Blvd., Baton Rouge, LA 70808



Exhibit A Lease #2090

Legal Description:

S. 660 feet of E1/2 SE 1/4 S. 33 T. 35 R.8 EXC S. 130 Feet of W 170 feet

Key Numbers: 23-8-8, 28-811, and 23-8-12 OFFICIAL This Document is the property of the Lake County Recorder!