

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 044594

2000 JUN 28 AM 8 42

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record, Mortgage dated October 13, 1998, made by John K Ortman And Junel M Ortman, Husband And Wife to the order of **CROSSLAND MORTGAGE CORP.**, the principal sum of \$111,650.00 and recorded on October 29, 1998 Document 98085730 in Mortgage Records of Lake County, State of Indiana.

PIN#201301960016



Witness my hand and seal on June, 13, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

By: Rose Powell
Rose Powell
Asst. Vice President

State of Louisiana
Parish/County of Ouachita

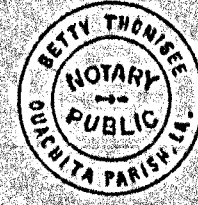
On June, 13, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Rose Powell to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Betty Thomisee

Betty Thomisee
Notary Public
Lifetime Commission

Prepared By: Jessica Rice
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 000000001923789569
County of: Lake
Investor No.: 454
Investor Category:
Investor Loan No.: 1668997610



IN00
12/98

10/20/00
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