

2000 044562

FILED
2000 JUN 28 11 21 AM

LOAN #: 6426162

POOL#: 502063
RBMG LOAN #: 276379
INV #:

STATE OF INDIANA
COUNTY OF LAKE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

a Delaware Corporation

does hereby grant, bargain, sell, convey and assign
its successors and assigns, that certain

unto Bank United

mortgage originated by CASBANC MORTGAGE, INC

executed by

RICHARD J. BENJAMIN

dated 06/28/1999 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 99054607

BOOK/ PAGE/ recorded on 07/01/1999

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands
and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:

THE SOUTH HALF OF LOT 2 IN BLOCK 13 IN HOBART PARK ADDITION TO HOBART, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 12 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

Document is
Not Official!
of
the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Paulette Bachman

its

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Nancy Cayruth

its Assistant Secretary

both of whom are thereunto duly

authorized.

ATTEST:

Resource Bancshares Mortgage Group, Inc.

Nancy Cayruth
Nancy Cayruth
Assistant Secretary

Paulette Bachman
Paulette Bachman
Assistant Vice President



STATE OF SC
COUNTY OF Richland

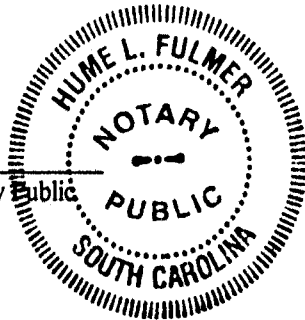
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Paulette Bachman whose name as Assistant Vice President of

Resource Bancshares Mortgage Group, Inc. a Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day
that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the June 05, 2000

Hume L. Fulmer
Hume L. Fulmer Notary Public
My Commission Expires: 04/06/2010



Prepared by and Return to:
MCURRIER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Columbia SC 29223-0000
(800) 933-2890 Ext. 4245
06/05/2000 BKUN3 8/00 04/00

10-6
073527