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MORTGAGE DOCUMENT RECORDED
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Please record and return to:
InterLink Mortgage Services
9121 Oakdale Avenue
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PREPARED BY:
DOCUTECH, INC. / J.V. FOX FOR
DOLPHIN MORTGAGE CORP.
2301 W. 22ND ST., #201
OAK BROOK, IL 60521

LOAN#: R7000551999 (Space Above This Line For Recording Data) **ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSCREDIT FINANCIAL SERVICES CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 23, 1997, executed by DONALD E. RICHARDSON

to DOLPHIN MORTGAGE CORPORATION a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2301 WEST 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. _____, page(s) _____, as Document **98003906** No. _____ LAKE County Records, State of INDIANA described hereinafter as follows: LOT EIGHTEEN (18) AND THE SOUTH HALF OF LOT NINETEEN (19), BLOCK ONE (1), FRANKLIN ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 4, PAGE 16, IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 6128 GARFIELD
HAMMOND, INDIANA 46324
26-33-0150-0018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Kane

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

GIANCARLOS J. JOHNSON, PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

DOLPHIN MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
By: [Signature]
Title: **GIANCARLOS J. JOHNSON, PRESIDENT**
By: _____
Title: _____
Witness: _____

Given under my hand and official seal, this 23rd day of December, 19 97.
Notary Public [Signature]
County Kane
My Commission Expires 5-25-99

OFFICIAL SEAL
GAYLE L TRACY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/26/98
This area for official notary seal

10:20
114719