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2000 JUN 23 11:34

RECORDING CENTER  
RECORDER

RECORDING REQUESTED BY:  
ROSE MORTGAGE CORPORATION

WHEN RECORDED, MAIL TO:

NEW CENTURY MORTGAGE CORP.  
17701 COWAN STREET, STE. 100  
IRVINE, CA 92614  
ATTN: PEARL F. AMBAT

Order No.  
Escrow No.  
Application No.  
Loan No. 0000335043

Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ("Assignor"),  
having its principal place of business at 6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646  
hereby grants, assigns and transfers to New Century Mortgage Corporation

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated DECEMBER 27, 1999 ("Assignee")  
executed and delivered by GILBERTO FLOREZ, A MARRIED MAN

, Mortgageor,  
to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in  
the County Recorder's office of LAKE County, State of INDIANA  
, covering certain real estate and other property described therein, more particularly described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

A.P.N.: 09-11-88-6

Recorded 01-14-00 on Document # 2000-003121

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money  
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by  
its duly authorized officer as of the day and year first written below.

ORIGINAL

14.00  
/

4607

DATE **DECEMBER 27, 1999**  
STATE OF **INDIANA**  
COUNTY OF **LAKE**

On December 27, 1999 before  
me, Tara Cahill Notary Public, personally  
appeared **BY: Bernard W. Glavin Jr.**  
President

**ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION**

*Bernard W. Glavin Jr.*  
**BY: Bernard W. Glavin Jr.**  
**TITLE: President**

personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Tara Cahill*

(Seal)

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"OFFICIAL SEAL"  
TARA CAHILL  
Notary Public, State of Illinois  
My Commission Expires 07/16/03  
(This area for official notarial seal)

This instrument prepared by: *Tara Cahill*

*Tara Cahill*



ORIGINAL

NC: 335043

PROPERTY ADDRESS:  
2625 WEST DUTCH DRAW DR. C  
SALT LAKE CITY, UT

EXHIBIT "A"

Document is  
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LOT 23 IN BLOCK 2 IN CALUMET FARMS NO. 4 AS SHOWN IN PLAT BOOK 24,  
PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

the Lake County Recorder!

STOP

ASSESSOR'S PARCEL NO: 09-11-88-6

