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CMC#: 18706622 CMMC: 1956680973 INV/Pool: FHLM

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, Ohio 43219 its successors or assigns, (assignee). Said mortgage dated 02/29/00, made by LAURA L SZUBKA to CROSSLAND MORTGAGE CORP. and recorded in Book Document is the property of or as Document # 2000 016651e Couin the office of the Recorder of LAKE , Indiana.

this 5th day of June, 2000 CROSSLAND MORTGAGE CORP.

BY: Elsa McKinnon Vice President Attest:

Bagabald Asst. Secretar

CORPORATE

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA O LOS ANGELES COUNTY ()

STATE OF CALIFORNIA COUNTY OF LOS ANGELES Before me the undersigned, a Notary Public in and for said county , personally and State, this 5th day of June, 2000 appeared Elsa McKinnon the Vice President of CROSSLAND MORTGAGE CORP.

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Star Hillman

Notary Public

My commission expires:03/19/2003

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

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