

L# 141968647

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STATE OF CALIFORNIA
LAKE COUNTY
FILED

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2000 JUN 23 AM 11:28

MORRIS W. CARTER
RECORDER

WHEN RECORDED RETURN TO: BayView Portfolio Services LLC 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704	Prepared by: <u>ANNIE MARANDJIAN</u> WMC No. <u>10108987</u> Inv. Loan No. _____ Commit. No. <u>50054E</u> Tax ID No. _____
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Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

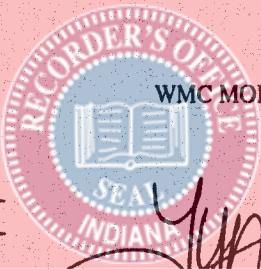
hereby grants, assigns, and transfers to: First Union National Bank, One First Union Center
301 South College Street
Charlotte, NC 28288
As Indenture Trustee

all beneficial interest under that certain Mortgage dated JANUARY 16, 1998, in
the amount of \$ 27,950.00 executed by
DOLLY L. TATUM, AN UNMARRIED WOMAN
Property Address: 254 Williams Street, Hammond, IN 46320

as Mortgagor, and recorded on 1-23-98, as Instrument No.
98006101 in Book/Drawer # _____ at
Page(s)/Card # _____ of Official Records, in the office of the Recorder of
LAKE County, State of INDIANA, together with the
Promissory Note secured by said Mortgage and also all rights accrued or to accrue under
said Mortgage.

As Described In Mortgage Referred To Herein

Tax ID # 36-231-30
Property Address:
254 WILLIAMS STREET
HAMMOND, IN 46320

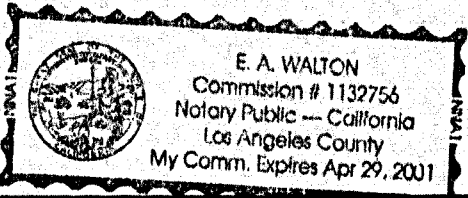
 WMC MORTGAGE CORP.
Tyna Harloff
TYNA HARLOFF, Assistant Secretary

Dated JANUARY 26, 1998

State of California SS
County of Los Angeles SS

On JANUARY 26, 1998, before me the undersigned, a Notary Public in and for said State,
personally appeared TYNA HARLOFF, Assistant Secretary, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed
the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation
executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.
WITNESS my hand and official seal:

[Signature]
Notary Public in and for said County and State

 E. A. WALTON
Commission # 1132756
Notary Public - California
Los Angeles County
My Comm. Expires Apr 29, 2001

MPIN9998 (03/97)

10108987

12.00

SP

118101



99040100980

**FIRST AMERICAN TITLE INSURANCE COMPANY
5265 COMMERCE DRIVE, CROWN POINT, INDIANA 46307
ALTA Commitment
Schedule C**

File No.: FA22800

LEGAL DESCRIPTION:

THE EAST 1/2 OF LOT 15, BLOCK 7, TOWLE AND YOUNG'S ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 1, PAGE 58, IN LAKE COUNTY, INDIANA.

