

STATE OF INDIANA
LAKE COUNTY
FILED

2000 044404

2000 JUN 23 AM 11:07

MORRIS M. GALTER
RECORDER

SATISFACTION OF MORTGAGE

Loan No: 17713

THIS CERTIFIES, that a certain mortgage executed by **Carl J. Oman and Carol R. Oman, Husband and Wife**, to **BANK CALUMET, National Association, Hammond, Indiana**, dated the **27th day of January, 1999**, in the amount of **\$10,000.00** and recorded as Document Number **99017504**, in the Recorder's Office of **Lake County, State of Indiana**, has been fully paid and satisfied and the same is hereby released.

Lot 3, Tapley's Addition to the Town of Griffith, as shown in Plat Book 76, Page 63, in Lake County, Indiana.
a/k/a 133 True Street, Griffith, Indiana 46319

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** has caused this instrument to be signed by its Assistant Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this **27th day of October, 1999**.

ATTEST:

Diane H. Sobota
Diane H. Sobota
Vice President

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder

BANK CALUMET, National Association
By: *Bernadette M. Ziol*
Bernadette M. Ziol
Assistant Vice President
Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **27th day of October, 1999**, personally appeared **Bernadette M. Ziol, Assistant Vice President and Loan Administration Manager** and **Diane H. Sobota, Vice President**, of **BANK CALUMET, National Association, Hammond, Indiana**, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal.

This instrument Prepared by: **Bernadette M. Ziol**
Assistant Vice President
Loan Administration Manager

Cynthia Bahena
Cynthia Bahena
Notary Public
Lake County

Please return to: **Bank Calumet**
5231 Hohman Ave.
Hammond, IN 46320
Attention: Wanda

\$10.00
s.c.
073963