Mr. Michael A. Castillo
3902 Main St.
East Chicago In 46312-2246

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 044394

2000 JUN 23 AM 11:05

MORRIS W. CARTER
RECORDER

Security Federal Bank, a FSB
Attn. Bernie Vellutini
P. O. Box 657
St. John, IN 46373
Acct. # 80042631

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by RUDY QUINTANILLA AND ANTONIA QUINTANILLA HUSBAND AND WIFE to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated MAY 27, 1997 for $ 20,000.00 and recorded in Mortgage Record No._____, Page No._____, Document No. 97038627 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date MAY 2, 2000

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: John Nicholas
John Nicholas, Executive Vice President

ATTEST:

BY: Kay Wagman
Kay Wagman, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA , for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date May 31, 2000.

Beverly A. Grattan
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: April 16, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 11, BLOCK 16, SECOND ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLA BOOK 5, PAGE 18, IN LAKE COUNTY, INDIANA.

$10.00
S.C.
862301656
Personal money order