RECORDING REQUEST BY

WHEN RECORDED MAIL TO 2000 044382

FREMONT INVESTMENT & LOAN 175 N. Riverview Drive Anaheim, Ca 92808 9200901.30

2019 JULI 23 511 11: 04

MODRO W. CARTER RECORDER

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TITLE(S)

ASSIGNMENT OF MORTGAGE 1 15

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14.00

01-085780

ASSIGNMENT OF MORTGAGE

Loan ID# 920090130

	7 7777
t 565 TAXTER ROAD, ELMSFORD, NY 1052;	
197,100.00 , and duly recorded in Mor	tgage Book No. 21 , Page 5 , and/o
nstrument No. 98053877 , in the Recorder's C	Office of <u>LAKE</u> County, in the State of creby secured, are hereby transferred, set over and assigned
FREMONT INVESTMENT & LOAN	reby secured, are nereby transferred, set over and assigned
Its Successors and/or Assigns	
WITNESS my hand and seal this 14TH day	y of <u>JULY</u> , 1998
Docu	ment is
NOTO	FFICIALIA MORTEAGE CORP.
This Document	
TTEST: the Lake Cou	By: Alacken with
alle Lake Col	Name Allor At the October
	Title: ASSISTANT VICE PRESIDENT
ecretary WENDY BERVIRD (Seal	
TATE OF NEW YORK)	
OUNTY OF WESTCHESTER	ERSO
SUM WESTCHESTER	
Before me, a Notary Public in and for said Count A. APOSTOLOPOULOS ASSISTANT VICE	
	said corporation, and who, having been duly sworn, stated that
y representations therein are true.	MARINE
WITNESS my hand and notarial seal this 14TH	day of JULY, 1998
	Maurier S. Soper
eal)	Notary Public
	MyCommissionExpires
	Residing in WESTCHESTER County
cord And Return To:	
CITYSCAPE MORIGAGE CORP.	SUTANT CONTROL OF SERVICE YES
565 TAXTER ROAD ELMSFORD, NY 10523-2300	Qualitation Western County
s Instrument Prepared By:	

INDIANA ASSIGNMENT - INVESTOR INCSB1 - 03151995

Cityscape Corp. / Doc Prep Pius, Inc. /

(...

ASSIGNMENT OF MORTGAGE

10an ID# 920090130

to <u>CITYSCA</u>	tain Mortgage executed by DOANLD L. C L, INDIANA 46356 APE MORIGAGE CORP.	with an addre
at 565 TAXTER ROAD, ELMSFORD,	NY 10523-2300	on (
day of JULY,		ebtedness in the principal sum
\$ 197,100.00 , and duly re	scorded in Mortgage Book No. 21	, Page
Instrument No. 98053877, in the Indiana, together with the notes and ind	dehtedness thereby secured are hereby	County, in the State
to FREMONT INVESTMENT & LOAN		managerious, box over and assign
Its Successors and/or Ass	igns	
•	•	
WITNESS my hand and seal this	14TH day of JULY, 1998	· ·
	Document is	
NO	TOFFICIAL	
This Do	cument is the proper	MORTEAGE CORP.
	By: TIAC	Sp Joly
	Name: LISA A. Aroc	TOLOPOULOS
	Title: ASSISTANT VIC	E PRESIDENT
MIN W DAW		
Secretary WENDY BURNING	(Seal)	,
1 June 2		
	de.	
STATE OF NEW YORK		
COUNTY OF WESTCHESTER	iss DERS Of The	
COUNTY OF WESTCHESTER		
	for said County and State, personally appe	ared
	TANT VICE PRESIDENT	,who acknowledged the
	d on behalf of said corporation, and who,	naving been duly sworn, stated tha
execution of the foregoing instrument for an		
any representations therein are true.		
any representations therein are true.	al this 14TH day of JULY, 1998	
any representations therein are true.		mer S. Sopear
any representations therein are true.		ner & Soper
any representations therein are true. WITNESS my hand and notarial sea		Mer & Eapear
any representations therein are true. WITNESS my hand and notarial sea	Wlau	Mer & Sopeon Notary Public
any representations therein are true. WITNESS my hand and notarial sea	MyCommissionExpires_	Notary Public
any representations therein are true. WITNESS my hand and notarial sea	MyCommission Expires	Notary Public TCHESTER County
any representations therein are true. WITNESS my hand and notarial sea (Seal)	My Commission Expires Residing in WES	Notary Public
any representations therein are true. WITNESS my hand and notarial sea (Seal)	My Commission Expires Residing in WES	Notary Public TCHESTER County
any representations therein are true. WITNESS my hand and notarial sea (Seal) Record And Return To: CITYSCAPE MORIGAGE CORP.	MyCommissionExpires Residing in WES	Notarly Public TCHESTER County VARIABLE OF REAL OF New York TOWNSHIP TO A REAL OF
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INDIANA ASSIGNMENT - INVESTOR INCSB1 - 03151995

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Cityscape Corp. /
Doc Prep Plus, Inc. /

LOT 13, TWIN LAKES ESTATES, AS SHOWN IN PLAT BOOK 80, PAGE 60, AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 5, 1996 AS DOCUMENT NO. 96059537 IN LAKE COUNTY, INDIANA.

