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FREMONT INVESTMENT & LOAN 175 N. RIVERVIEW DR. ANAHEIM, CA 92808

Recording Requested By/Return To:

Case No. Loan No. 6CH21282

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5405 GARDEN GROVE BOULEVARD, SUITE 300

WESTMINSTER, CA 92683 , does hereby grant, sell, assign, transfer and convey, unto Fremont Inves & Loan, Its Successors and/or Assigns , a corporation

organized and existing under the laws of (herein "Assignee"), whose 175 N. Riverview Dr., Anaheim, Ca 92808 , made and executed by

a certain Mortgage dated January 12, 1999

PAUL R. TURNER AND MATILDA A. TURNER, HUSBAND AND WIFE

whose address is 4234 MADISON STREET, GARY, IN. 46408 to and in favor of COREWEST BANC,

A CALIFORNIA CORPORATION

following described property situated in LAKE of INDIANA

upon the County, State

LOT 37 AND SOUTH 1/2 OF LOT 38 IN BLOCK 4 IN PATTERSON AND STOUT'S FIRST SUBDIVISION, IN CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

such Mortgage having been given to secure payment of

Thirty-Nine Thousand Two Hundred & 00/100

(\$39,200.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 99004590 NA, at page NA

(or as

No. 99 004590 ) of the

official Records of LAKE

County, State of INDIANA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

P-995M1 (9512).03

12/95

Initials:

VMP MORTGAGE FORMS - (800)521-7291

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/3/199

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, 개석 시크를 시작하하는 것이 뭐	A CALIFORNIA CORPORATION
Witness	By: (Assignor)
Witness	Haren Larson Underwiting Team Leader
Attest	
Seal:	/ Document is
	NOTOFFICIAL!
This Instrument Prepared I	
	the Lake County Recorder!
-995M1 (9512).03	Page 2 of 2