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2000 JUN 23 11:04

MORTGAGE RECORDER

When recorded mail to:
FREMONT INVESTMENT & LOAN
175 N. RIVERVIEW DR.
ANAHEIM, CA 92808

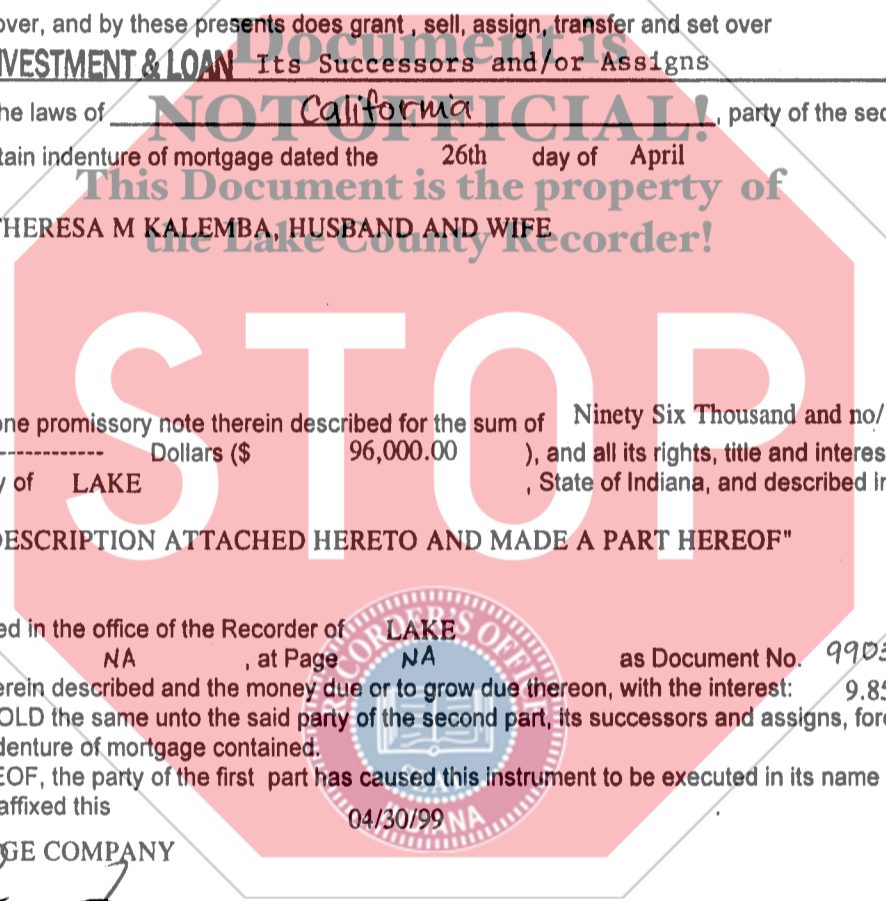
929-3920
Loan No. 11681889-

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, Tel. No.:(714) 541-9960

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto FREMONT INVESTMENT & LOAN Its Successors and/or Assigns

organized and existing under the laws of California, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26th day of April, 1999 made by RICK A KALEMBA and THERESA M KALEMBA, HUSBAND AND WIFE



to it, securing the payment of one promissory note therein described for the sum of Ninety Six Thousand and no/100 Dollars (\$ 96,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. NA, at Page NA as Document No. 99037649 Together with the said note therein described and the money due or to grow due thereon, with the interest: 9.850

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 04/30/99

AMERIQUEST MORTGAGE COMPANY

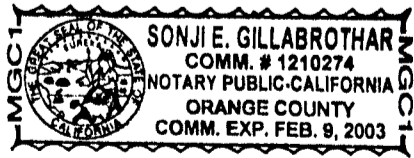
By [Signature]
Agnes Sanchez - Agent

State of California
County of ORANGE

(Corporate Seal)

On 04/30/99 before me, Sonji E. Gillbrothar
personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal
[Signature] (Seal)
Sonji E. Gillbrothar

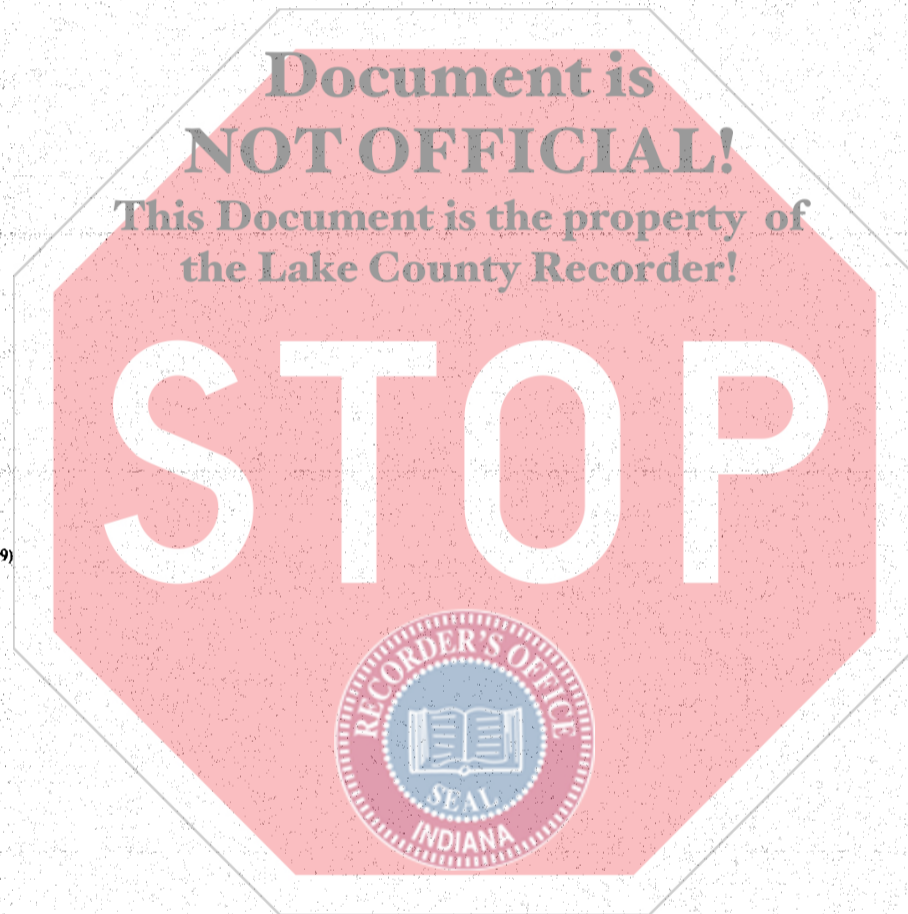
12.00/m
01-085780

BORROWER NAME: KALEMBA

LOAN NUMBER: 11681889

LEGAL DESCRIPTION

LOT 29 IN LEMON LAKE ESTATES UNIT NO. 4, IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 51 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



LEGAL (Rev. 4/99)