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929 - 3400 Recording Requested By/Return To:

FREMONT INVESTMENT & LOAN 175 N. RIVERVIEW DR. ANAHEIM, CA 92808

Case No. Loan No. 6CH24010

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5405 GARDEN GROVE BOULEVARD, SUITE 300 WESTMINSTER, CA 92683 This Document is the property, does hereby grant, sell,

assign, transfer and convey, unto

the FREMONT INVESTMENT & LOAN

organized and existing under the laws of address is 175 N. Riverview Dr., Anaheim, Ca 92808
a certain Mortgage dated March 19, 1999

TINA GALE PERRY, AN UNMARRIED WOMAN

whose address is 14021 EDISON STREET, CEDAR LAKE, IN 46303 to and in favor of COREWEST BANC,

upon the County, State

(or as

A CALIFORNIA CORPORATION following described property situated in LAKE of INDIANA

LOTS 16, 17, AND 18 IN BLOCK 1 IN HALLEYS CEDAR LAKE SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

such Mortgage having been given to secure payment of Forty-Eight Thousand Five Hundred Eighty & 00/100

(\$48,580.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page NA

No. 99025382) of the official Records of LAKE County, State of INDIANA , together was to the county of the county

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

P-995M1 (9512).03

12/95

Page 1 of 2

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initials:

VMP MORTGAGE FORMS - (800)521-7291 DDS-253

14:00

01-085780

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/20/99

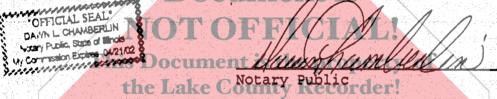
	COREWEST BANC A CALIFORNIA CORPORATION
Witness	(Assignor)
Witness	By: Ollen M Muriay Colleen M Murray Linder withing Team Leader
Attest	Document is Team Ceader
Seal:	NOT OFFICIAL!
This Instrument Prepared S405 GARDEN GROVE BOU	ared By: corewest BANC ment is the property, address: blevard, suite 300, westminster, ca 92683 the Lake County Recorder!
	THE RESOLUTION OF THE PROPERTY
-995M1 (9512).03	Page 2 of 2 ANA

STATE OF ILLINOIS) County of Dupage)

The Undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Colleen M. Murray Personally known to me to be the same person as whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed and delivered.

Given under my hand and notarial seal, this 25#day of MANH 1999



My commission expires on

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OFFICIAL SEAL

