

2000-044245

When Recorded Mail To:  
ASSURANCE MORTGAGE CORPORATION  
20 BLANCHARD ROAD SUITE ONE  
BURLINGTON, MA 01803

2000 JAN 28 11 09 25

MASSACHUSETTS  
RECORDING

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to: CHASE BANK OF TEXAS, NATIONAL ASSOCIATION AS CUSTODIAN

all beneficial interest in, to and under that certain Deed of Trust/Mortgage dated SEPTEMBER 15, 1998 executed ARNOLD AND LAVONDA ARNOLD, HUSBAND AND WIFE

Trust to Assurance Mortgage Corp. of America  
trustee, and recorded 98076252 in Book 98076252 Page 1  
of Records in the Office of the County Recorder of LAKE County, INDIANA,  
covering the following described lands and premises situated in LAKE County, INDIANA, to wit:

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 15TH day of SEPTEMBER, 1998

Signed in the presence of: ASSURANCE MORTGAGE CORPORATION OF AMERICA

*Jennifer Shottes*  
Witness: JENNIFER SHOTTES

By: *Paul H. Gershkowitz*  
Paul H. Gershkowitz Title Treasurer

*Bridget Benedict*  
Witness: BRIDGET BENEDICT



STATE OF MASSACHUSETTS SS  
COUNTY OF MIDDLESEX

On the 15TH OF SEPTEMBER, 1998, personally appeared before me, PAUL H. GERSHKOWITZ, who, being by me duly sworn did say that he/she is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.

Acct. # 1031006324  
For Recorder's Use

Notary Public:  
Residing at:  
My Commission Expires

*John J. Estrella*  
John J. Estrella  
3 Sewart Ave, Beverly, MA  
January 1, 2004

\*1200 R.S  
# 017515

U/R Block Mtg Corp  
20 Blanchard Road  
Burlington, MA 01803-9406

need legal

ARNOLD

EXHIBIT A

Lot 17, Block 3 in Hink's Addition to the City of Hammond, as shown in Plat Book 2,  
page 74, Lake County, Indiana.

