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2000 JUN 23 AM 9 24

NOTICE TO THE PUBLIC  
RECORDED

**INDIANA**  
COUNTY OF **LAKE**  
POOL NO. **237084**  
LOAN NO. **1285983**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**ATTN: KARLEEN PARKER**  
**Idaho Falls, ID 83401**

**ASSIGNMENT OF MORTGAGE**

**NOT OFFICIAL!**

ALL MEN BY THESE PRESENTS:

That UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto WATERFIELD MORTGAGE COMPANY, INC., AN  
INDIANA CORPORATION

located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804  
party of the second part, its successors and assigns, a certain indenture of  
mortgage dated DECEMBER 30, 1987 made by LAMONT MOORE, SR. AND BARBARA  
A. MOORE, HUSBAND AND WIFE, BOTH OF ADULT AGE

to UNION FEDERAL SAVINGS BANK as Beneficiary  
securing the payment of one promissory note therein described for the sum of  
THIRTY-SIX THOUSAND EIGHTEEN and NO/100---- dollars (\$36,018.00)  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in said  
mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or  
Instrument # 958200 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to grow  
due thereon, with the interest:



Loan No.

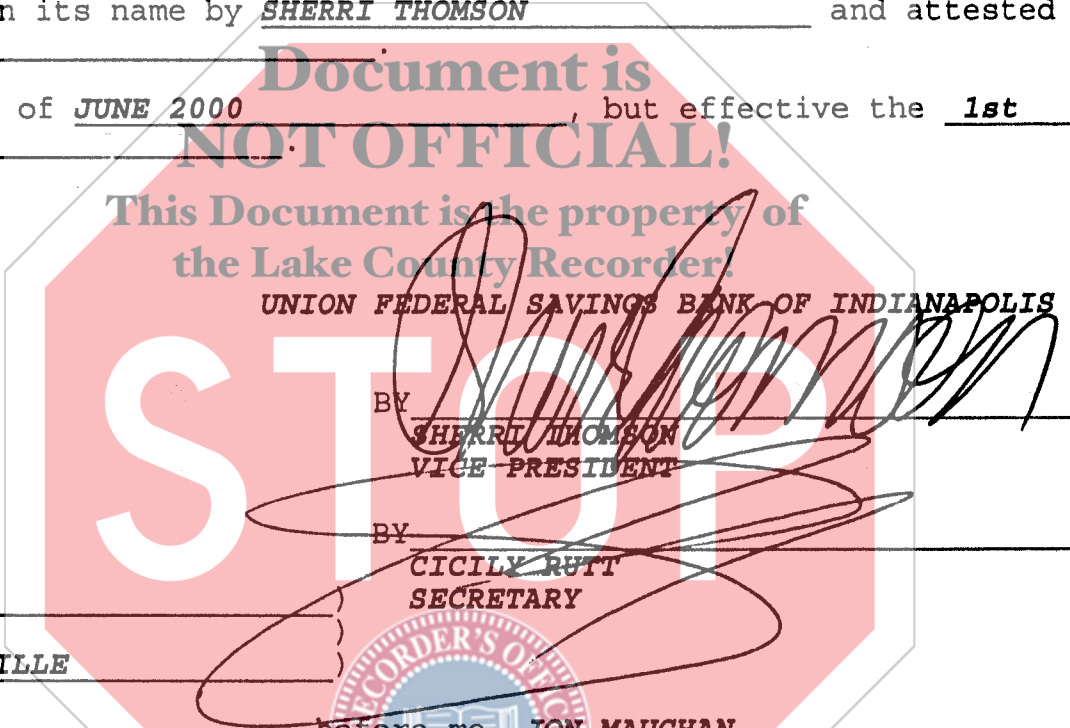
S.C  
1200  
CC# 51848

Loan No. 1285983

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SHERRI THOMSON and attested by CICILY RUTT

This 13th day of JUNE 2000, but effective the 1st day of JULY 1999  
ATTEST:

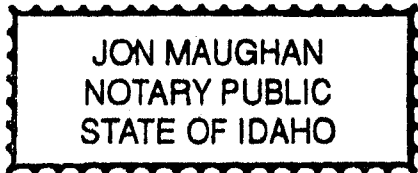


BY SHERRI THOMSON  
VICE PRESIDENT  
BY CICILY RUTT  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On JUNE 13, 2000, before me, JON MAUGHAN personally appeared SHERRI THOMSON and CICILY RUTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

JON MAUGHAN (COMMISSION EXP. 06-22-04)  
Notary Public



C=S.111.0246  
P=S.2089.006