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INDIANA

COUNTY OF *LAKE*POOL NO. 225962
LOAN NO. 1271596

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave.

ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804, party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto WATERFIELD MORTGAGE COMPANY, INC., AN INDIANA CORPORATION

located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804
party of the second part, its successors and assigns, a certain indenture of
mortgage dated OCTOBER 22, 1987 made by CAROLIN A. REYNOLDS, OF ADULT ACE

to <u>UNION FEDERAL</u> <u>SAVINGS BANK</u> as Beneficiary securing the payment of one promissory note therein described for the sum of <u>TWENTY-SIX THOUSAND THREE HUNDRED SDITY-FIVE and NO/100----</u> dollars (\$26,365.00 ) and all its right, title and interest in and to the premises situated in

and all its right, title and interest in and to the premises situated in county of <u>LAKE</u>, State of Indiana, and described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv. -Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer at Page/Card , Document or

Instrument # 946057 and Microfilm#

together with the said note therein described and the money due or to grow due thereon, with the interest:

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in Do

13.0 Oct 54049 Loan No. 1271596 TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SHERRI THOMSON and attested by CICILY RUTT This 13th day of JUNE 2000 but effective the 1st day of **JULY 1999** ATTEST: the Lake Could Record BANK OF INDIAMAPOLIS UNION FEWERAL, SAVINGS VICE PRESIDENT CICILY RUTT STATE OF IDAHO SECRETAR COUNTY OF BONNEVILLE On **JUNE 13, 2000** before me, JON MAUGHAN personally appeared SHERRI THOMSON and CICILY RUTT personally known to me (or proved me on the basis of satisfactory evidence) to be the person(s) executed the within instrument as **VICE PRESIDENT** on behalf of the corporation therein named and acknowledged to me that the corporation executed it. JON MAUGHAN JON/MAUGHAN (COMMISSION EXP. 06-22-04) **NOTARY PUBLIC** Notary Public STATE OF IDAHO C = S.111.0245¥=S.201.022 J=WF810.S.50693

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