ور در آهمه کی

2000 044195

WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
PO BOX 5913
SANTA ROSA, CA 95402-5913

FLED VILLED OF SER LECORDER

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P.
all beneficial interest under that certain Mortgage dated 6/20/2000 executed by PATRICK E. HIGGINS AND DEBORAH M. HIGGINS, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 2000-044 194 on 6-23-30 in book, page, of Official Records in the County Recorder's office of LAKE County, Indiana and secured by land as described in said Mortgage and commonly known as:
of LAKE County, indiana and secured by land as described in said wrongage and commonly known as:
7030 83RD PLACE CROWN POINT, IN 46307
TOCETUED with the note or notes therein described or referred to the manay due and to become due
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
Barbarakonopka
BARBARA KONOPKA/ ASST. VICE PRESIDENT
PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION
State of ILLINOIS
County of Cook
On 6/16/2000 before me, personally appeared BARBARA KONOPKA personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.
Maria Caraca Car
WITNESS to a double of control of

WITNESS my hand and official seal.

Signature Lattleen S. Kowalske

OFFICIAL SEAL KATHLEEN S. KOWALSKI Notary Public - State of Minols My Commission Expires Sep 3, 2009

> Investor Loan #: 21672739 Loan #: 2310060021

Report: 1129A

المراكا

930013611 TICOL Sch

Loan Number: 2310060021

Date: 6/20/00

Property Address: 7030 83RD PLACE

**CROWN POINT, IN 46307** 

## EXHIBIT 'A'

## LEGAL DESCRIPTION

LOT 203 IN HEATHER HILLS, UNIT 7, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. This Document is the property of

APN # 11-236-10

the Lake County Recorder!