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2000 JUN 23 AM 8:52

NORTH W. GAITHER
RECORDER

COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

SERRANO, MANUEL O. (INDIVIDUAL)
7047 W 24TH AVE.
GARY, IN 46406

for and in consideration of the sum of SIX HUNDRED AND 0/100 DOLLARS (\$600) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

PROPERTY ID: 41-49-0221-0012
Common Address: 7037 W 24TH AVE
GARY, IN. 46403
Legal Description: THE WEST ONE-HALF OF LOT 6 IN BLOCK 8, AS MARKEKD AND LAID DOWN ON THE RECORDED PLAT OF A.A LEWIS & COMPAPNY'S CALUMET HOME GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND P.M. EXCEPTING THEREFROM THE RIGHT OF WAY OF THE NYC AND ST. LRR, AND THE RIGHT OF WAY OF THE E.J. AND ERR, IN LAKE COUNTY, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 23, PAGE 4, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, WITH ALL IMPROVEMENTS THEREON AND SUBJECT TO RESTRICTIONS.

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this 23rd day of June, 2000.

The Board of Commissioners Of:
LAKE COUNTY, INDIANA, BY:

Rudolph Clay
Rudolph Clay, President

Frances DuPey
Frances DuPey, Commissioner

Gerry J. Scheub
Gerry J. Scheub, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 23rd day of June 2000, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

Peter Benjamin
PETER BENJAMIN, Auditor of LAKE County

This instrument is prepared by Lee J. Christakis, Attorney
7870 Broadway, Suite G
Merrillville, IN 46410

JUN 14 2000

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