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MORRIS W. CENTER
RECORDER

COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

SURPLUS MANAGEMENT SYSTEMS LLC
1434 W 11TH
GARY, IN 46402

for and in consideration of the sum of TWO THOUSAND, SEVEN HUNDRED AND 0/100 DOLLARS (\$2700) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

PROPERTY ID: 25-40-0075-0007
 Common Address: APPR 3301-43 DELAWARE ST
 GARY, IN 46409
 Legal Description: THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., BOUNDED ON THE WEST BY THE EAST LINE OF DELAWARE STREET; BOUNDED ON THE NORTH BY THE SOUTH LINE OF 33RD AVENUE; BOUNDED ON THE EAST BY A LINE 596.4 FEET EAST ON THE EAST LINE OF DELAWARE STREET, SAID LINE BEING THE WEST LINE OF VIRGINIA STREET; AND BOUNDED ON THE SOUTH BY THE GOVERNMENT MEANDER LINE AS ESTABLISHED IN 1836 EXCEPT ANY PREVIOUSLY DEDICATED STREETS OR ALLEYS IN THE CITY OF GARY, LAKE COUNTY, INDIANA.

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this 8th day of June, 2000.

RECORDED OFFICE

The Board of Commissioners of:
LAKE COUNTY, INDIANA, BY:



Rudolph Clay, President
 Frances DuPey, Commissioner
 Gerry J. Scheub, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 14th day of June 2000, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

Peter Benjamin
 PETER BENJAMIN, Auditor of LAKE County

This instrument is prepared by Lee J. Christakis, Attorney
7870 Broadway, Suite G
Merrillville, IN 46410

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