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MOTERS W. CANTER

### COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

ABENS. WILLIAM R. (INDIVIDUAL)  
5445 N. SHERIDAN #2406  
CHICAGO, IL 60640

for and in consideration of the sum of FIFTEEN THOUSAND AND 0/100 DOLLARS (\$15000) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

PROPERTY ID: 24-30-0344-0018  
Common Address: 3834 BUTTERNUT ST  
EAST CHICAGO, IN. 46312

Legal Description:

LOT EIGHTEEN (18) AND SOUTH TEN (10) FT., IN BLOCK TWELVE (12), IN THE SECOND ADDITION TO INDIANA HARBOR, BEING A SUBDIVISION IN S. TWENTY-ONE (21) AND TWENTY-TWO (22) TOWNSHIP 37, NORTH RANGE 9 WEST OF THE S.P.M., LAKE COUNTY, INDIANA, AS SHOWN BY THE RECORDED PLAT OF SAID SUBDIVISION IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK NUMBER FIVE (5), PAGE 18.

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this 8th day of June, 2000.

The Board of Commissioners Of:  
LAKE COUNTY, INDIANA, BY:

*Rudolph Clay*  
Rudolph Clay, President

*Frances DuPey*  
Frances DuPey, Commissioner

*Gerry J. Scheub*  
Gerry J. Scheub, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 14th day of June 2000, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

*Peter Benjamin*  
PETER BENJAMIN, Auditor of LAKE County

This instrument is prepared by Lee J. Christakis, Attorney  
7870 Broadway, Suite G  
Merrillville, IN 46410

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