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RELEASE OF MORTGAGE
OR TRUST DEED 2000 043850
BY CORPORATION (ILLINOIS)

STATE OF ILLINOIS
LAKE COUNTY
FILED 2000 JUN 22

2000 JUN 22 AM 9:34

MORRIS W. CARTER
RECORDER

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Document is
NOT OFFICIAL
FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BE THESE PRESENTS, That the *FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND*, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE CONVEY AND QUIT CLAIM unto
ROBERT J. KOLODZIEJ and MARY BETH KOLODZIEJ, HUSBAND AND WIFE

3311 W. 133RD AVENUE, CROWN POINT, IN 46307
hels, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE, bearing date the 3rd day of August 1999 and recorded in the Recorder's office of LAKE County, in the State of Indiana, in book _____ of records, on page _____, as document No. 99067239 and a certain ASSIGNMENT OF RENTS, recorded as document No. _____ to the premises therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

Permanent Index No.: _____ KEY NO.: 7-23-25 7-24-10
*** SEE ATTACHED LEGAL DESCRIPTION ***

ADDRESS OF PROPERTY: 3311 W. 133RD AVENUE, CROWN POINT, IN 46307
together with all the appurtenances and privileges thereunto belonging or appertaining.

This instrument was prepared by Barb DeVries 475 east 162nd Street, South Holland, IL 60473

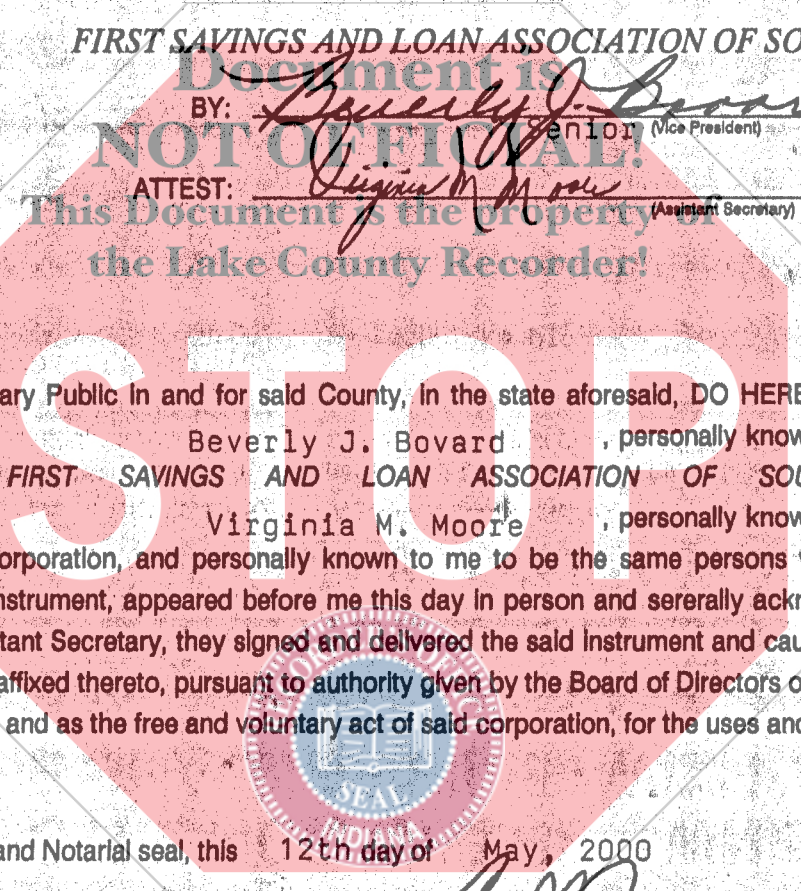
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IN TESTIMONY WHEREOF, the said **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND** has caused these presents to be signed by its ^{Senior} Vice President, and attested by its Assistant Secretary, and its corporate seal to be affixed, this 12th day of May, 2000

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: *Beverly J. Bovard*
Senior Vice President

ATTEST: *Virginia M. Moore*
Assistant Secretary



STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Beverly J. Bovard, personally known to me to be the Vice President of FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, Virginia M. Moore, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this 12th day of May, 2000

My Commission expires:

Erik J. Flisyn
Notary Public

"OFFICIAL SEAL"
ERIK J. FLISYN
Notary Public, State of Illinois
My Commission Expires 3/31/2002

RIDER ATTACHED HERETO AND MADE A PART OF MORTGAGE DATED:

August 3, 1999

FOR PROPERTY LOCATED AT:

3311 W. 133RD AVENUE, CROWN POINT, IN 46307

PERMANENT INDEX NO: KEY NO.: 7-23-25 7-24-10

PARCEL 1: PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 29; THENCE SOUTH ALONG THE WEST LINE OF SECTION 29, 662.61 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 29, A DISTANCE OF 131.48 FEET; THENCE NORTH PARALLEL TO THE SAID WEST LINE, 662.61 FEET TO THE NORTH LINE OF SAID SECTION 29, WHICH IS ALSO THE CENTER LINE OF A PUBLIC HIGHWAY; THENCE WEST ALONG SAID LINE 131.48 FEET TO THE PLACE OF BEGINNING EXCEPT: A PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 29; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 29, 31.48 FEET TO THE POINT OF BEGINNING; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID SECTION 29, 400 FEET; THENCE EAST 100 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SECTION 29, 400 FEET TO THE NORTH LINE OF SAID SECTION 29 WHICH IS ALSO THE CENTER LINE OF A PUBLIC HIGHWAY; THENCE WEST 100 FEET ALONG SAID LINE TO THE POINT OF BEGINNING. PARCEL 2: PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 30 AND RUNNING THENCE WEST ALONG THE NORTH LINE THEREOF, 24 RODS; THENCE SOUTH 40 RODS; THENCE EAST 24 RODS; THENCE NORTH 40 RODS TO THE PLACE OF BEGINNING.



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Scott R. Whenton & Assoc.
Attorney at Law
18143 Greenwood Ave.
Lansing, IL. 60438