

STATE OF INDIANA  
LAKE COUNTY  
FILED 50125000

**RELEASE (PARTIAL) OF MORTGAGE**

2000 043751

2000 JUN 23 AM 9:05

THE DEBT, secured by a Mortgage from BARICK BUILDERS INC., to AMERICAN SAVINGS, FSB, in the amount of FOUR HUNDRED FIFTY THOUSAND AND NO/100 dollars (\$450,000.00) dated July 14, 1999 and recorded July 20, 1999 as Document No. 99059533 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

Lot 28, except the North 68.7 feet thereof, in Sandalwood Subdivision, Phase 2, a Planned Unit Development to the Town of Highland, Indiana, as per plat thereof, recorded in Plat Book 85 page 44, in the Office of the Recorder of Lake county, Indiana.

Dated this 24th day of May, 2000

ATTEST:

*Denise L. Knapp*  
Denise L. Knapp, Secretary

AMERICAN SAVINGS, FSB  
*L. Green, Sr.*  
By: L. Green, Sr. Vice President

STATE OF INDIANA )  
                          )SS:  
COUNTY OF LAKE )

Before me, the undersigned Notary Public in and for said County and State this 24th day of May, 2000, personally appeared L. Green, Sr. Vice President, and Denise L. Knapp, Secretary, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.



*Betty B. O'Rourke*  
Betty B. O'Rourke, Notary

My commission Expires: 01/09/2008  
County of Residence: Lake

Prepared By: Clement B. Knapp, Jr., Attorney at Law.

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