Prepared By: Susan M-Bristow FILED POST TO STATE OF 4000 West Lincoln Highway P. O. Box 10768 2000 JUN 22 AN 9 06 Merrillville, Indiana 46411-0768 043748 MORRIS W CARTER and When Recorded Mail To RECORDER Lake Mortgage Company, Inc. 4000 West Lincoln Highway P.O. Box 10768 Merrillville, Indiana 46411-0768 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE MONROE, LA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 22nd, 2000 executed by EDUARDO LOZANO AND TONI J. SANCYA LAKE MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF INDIANA 4000 WEST LINCOLN HIGHWA and whose principal place of business is **MERRILLVILLE, INDIANA 46410** JOC# 2000 0369 20 County Records. and recorded in State of IN described as follows: LOT 28, EXCEPT THE NORTH 6 FEET 3 INCHES, AND THE NORTH HALF OF LOT 29 IN BLOCK 3 IN SOUTH PARK SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Commonly known as: 2459 NEW YORK AVENUE, WHITING, IN 46394 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Date of Execution: LAKE MORTGAGE COMPANY, INC. STATE OF INDIANA **COUNTY OF** On 5/22/00 (Date of Execution) me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN M. BRISTOW SUSAN M. BRISTOW VICE PRESIDENT known to me to be the MICHAEL J. HOWARD and known to me to be MICHAEL J. HOWARS of the corporation herein which executed the within instrument, that TREASURER the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of Witness: said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation. **Notary Public** (THIS AREA FOR OFFICIAL NOTARIAL SEAL) ficcpasm My Commission expires: 4-25-2001

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