STATE OF THE SAME LANGE CONTROL FILED FOR FOR SAME

2000 043710

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MORRIS W. CARTER

PARTIAL RELEASE OF MORTGAGE ORDER

THIS IS TO CERTIFY that a certain Mortgage executed by Karen I. Linden and Charles F. Heuer, Joint Tenants, W/R/O Suvivorship, to CITIZENS FINANCIAL SERVICES, FSB, a Federal Savings Bank, for the sum of Two Hundred Fourteen Thousand Five Hundred Dollars (\$214,500.00) dated May 3, 2000, and recorded in Lake County on May 9, 2000 as Document No. 2000-031385 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Parcel II: Lot 8 in Jarchow's Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 30 page 76, in the Office of the Recorder of Lake County, Indiana, also the North ½ of vacated East and West alley lying South of and adjacent to said lot.

Property Address: 2540 Wicker Avenue, Highland, IN 46322

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this June 6, 2000.

the Lake County Recorder!

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

JoAnne Pickett, Asst. Secretary

Kathleen M. Davidson, Assistant Vice President

Acknowledgment:

STATE OF INDIANA

SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this June 6, 2000, personally appeared Kathleen M. Davidson and JoAnne Pickett, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Elaine Segeleon, Notary Public

My Commission Expires: 03-15-08

County of Residence:

Lake

THIS INSTRUMENT PREPARED BY:

Kathleen M. Davidson, Assistant Vice President

Citizens Financial Services, FSB

5073023

5311 Hohman Ave., Hammond, IN 46320

MR3-500-10/84

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