

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 043481

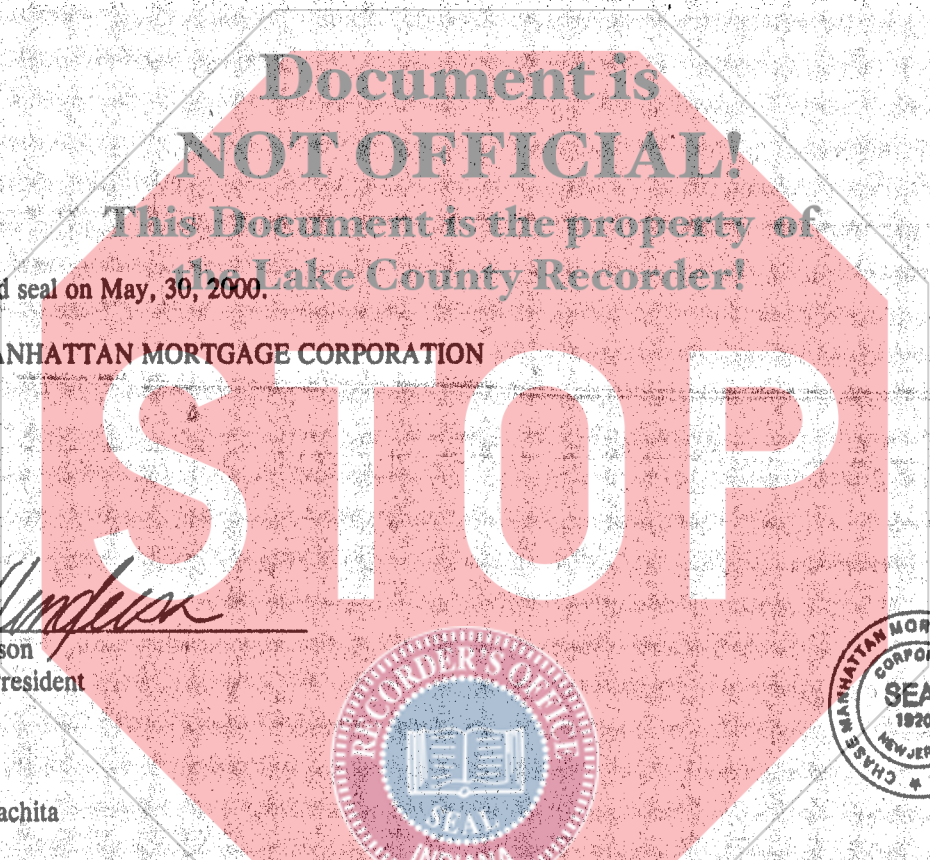
2000 JUN 21 AM 10:18

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated July 30, 1998, made by Thomas D Cooper And Julie Cooper, Husband & Wife to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$108,000.00 and recorded on August 4, 1998 Document 98059837 in Mortgage Records of Lake County, State of Indiana.

PIN #111644



Witness my hand and seal on May, 30, 2000.

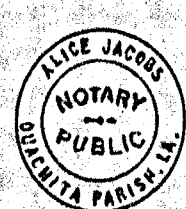
CHASE MANHATTAN MORTGAGE CORPORATION

*Lisa Henderson*  
By: Lisa Henderson  
Asst. Vice President

State of Louisiana  
Parish/County of Ouachita

On May, 30, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Lisa Henderson to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Alice Jacobs*  
Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared By: Lakesha Brooks  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No.: 000000001609086790  
County of: Lake  
Investor No.: 454  
Investor Category:  
Investor Loan No.: 1668526990

IN00  
12/98

10.22/m  
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