

2000 043411

2000 JUN 21 AM 9 32

MORRIS W. CENTER
RECORDER

RECORDING REQUESTED BY:
CHADWICK MORTGAGE, INC.

RECORD AND RETURN TO:

SECURITY CONNECTIONS, INC.
620 SOUTH WOODRUFF AVENUE
IDAHO FALLS, ID 83401

Order No. 97IN25262
Escrow No. 97IN25262
Application No.
Loan No. AX-2195

AH

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, CHADWICK MORTGAGE, INC. ("Assignor"),
having its principal place of business at 16390 PACIFIC COAST HIGHWAY, SUITE 200
HUNTINGTON BEACH, CALIFORNIA 92649
hereby grants, assigns and transfers to

NORWEST BANK MINNESOTA, NA

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MARCH 26, 1998
executed and delivered by RICHARD W. LAIRD AND KAREN D. LAIRD



to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of LAKE County, State of INDIANA

, covering certain real estate and other property described therein, more particularly described as follows:
THE EAST 289.78 FEET BY PARALLEL LINE OF THE SOUTH 130 FEET, BY
PARALLEL LINES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST
1/4 SECTION 14, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL
MERIDIAN, IN LAKE COUNTY, INDIANA.

A.P.N.: 09-11-0156-0034

Date of Rec. 2-24-98

Doc. # 98029109

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

AS TRUSTEE FOR AMRESO RESIDENTIAL SECURITIES CORPORATION MORTGAGE
LOAN TRUST 1998-3, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS
OF 9/1/98

12-20
m
53213

DATE 4-10-98
STATE OF CALIFORNIA
COUNTY OF ORANGE
4-10-98

CHADWICK MORTGAGE, INC., A
CALIFORNIA CORPORATION

On _____ before
me, VIOLA D. HOTING Notary Public, personally
appeared DONALD CALLAHAN



DONALD CALLAHAN
ASSISTANT SECRETARY

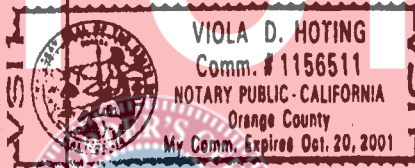
_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

(This area for official notarial seal)

Signature

Viola D. Hoting
VIOLA D. HOTING



(Seal)

Document is the property of
the Lake County Recorder!

