

\* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

THIS CERTIFIES THE FOLLOWING IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.

Local No. 952

CERTIFICATE OF DEATH

SI Nov 26 1996  
Date Issued *Franklin J. Brennan, M.D.*  
Hammond Health Commissioner

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-18-3

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED-NAME (First Middle Last) <b>Geraldine Maryann Hafner</b>		2. SEX <b>Female</b>	3a. TIME OF DEATH <b>12:30 P.M.</b>	3b. DATE OF DEATH (Month Day Yr) <b>November 21, 1996</b>	
4. SOCIAL SECURITY NUMBER <b>310-38-6357</b>	5. UNDER 1 YEAR <b>2000</b>	6. UNDER 1 DAY <b>04:33:55</b>	8. DATE OF BIRTH (Mo Day Yr) <b>Jan 25, 1939</b>	7. BIRTHPLACE (City and State or Foreign Country) <b>Chicago, IL</b>	
9a. WAS DECEDENT A U.S. VETERAN? <b>No</b>	9b. YEAR LAST SERVED IN U.S. ARMED FORCES <b>N/A</b>	9c. PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>MOTHERS NURSING CENTER</b>			
10. FACILITY NAME (If not institution, give street and number) <b>7345 Marshall</b>		11. CITY TOWN OR LOCATION OF DEATH <b>Hammond</b>		12. COUNTY OF DEATH <b>Lake</b>	
10. MARITAL STATUS (Specify) <b>Married</b>	11. SURVIVING SPOUSE (If wife, give maiden name) <b>Donald E. Hafner</b>	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Housewife</b>	12b. KIND OF BUSINESS INDUSTRY <b>Home</b>		
13a. RESIDENCE - STATE <b>IN</b>	13b. COUNTY <b>Lake</b>	13c. CITY TOWN OR LOCATION <b>Hammond</b>	13d. STREET AND NUMBER <b>7345 Marshall</b>		
13e. ZIP CODE <b>46323</b>	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? <b>USA</b>	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE - American Indian, Black, White, etc. (Specify) <b>White</b>	
17. DECEDENT'S EDUCATION (Specify only highest grade completed) <b>12</b>		18. FATHER'S NAME (First, Middle, Last) <b>Tim McKenna</b>			
19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Irene Miller</b>		20. INFORMANT'S NAME (Type/Print) <b>Donald E. Hafner</b>			
20a. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>7345 Marshall, Hammond, IN 46323</b>		20b. Relationship <b>Husband</b>			
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) <b>Nov 25, 1996 Holy Cross Cemetery</b>		21c. LOCATION - City or Town State <b>Calumet City, Illinois</b>	
22a. EMBALMER'S NAME <b>James W. Gholston</b>		22b. EMBALMER'S LICENSE NO. <b>1004194</b>	23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
24a. SIGNATURE OF FUNERAL DIRECTOR <i>John J. Baker</i>		24b. LICENSE NUMBER (of Licensee) <b>1045362</b>	25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>3002869 Virgil Huber Funeral Home 7051 Kennedy Av., Hammond, IN 46323</b>		
26. PART I Enter the disease, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.				Approximate Interval Between Onset and Death	
IMMEDIATE CAUSE (Final disease or condition resulting in death) <b>PANCREATIC CANCER</b>					
a. DUE TO (OR AS A CONSEQUENCE OF)					
b. DUE TO (OR AS A CONSEQUENCE OF)					
c. DUE TO (OR AS A CONSEQUENCE OF)					
d. DUE TO (OR AS A CONSEQUENCE OF)					
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.					
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated.		29b. SIGNATURE AND TITLE OF CERTIFIER <b>ANN M. MAUER, M.D. <i>Ann Mauer</i> MD</b>			
29c. MEDICAL LICENSE NO. <b>036-090420</b>		29d. DATE SIGNED (Month Day Year) <b>NOV. 11/23/96</b>			
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>ANN M. MAUER 5841 S. MARYLAND AVE. MC 2115, CHICAGO IL 60637</b>					
31. HEALTH OFFICER'S SIGNATURE <i>Franklin J. Brennan, M.D.</i>				DATE FILED (Month Day Year) <b>NOV 26 1996</b>	
33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month Day Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no) <b>No</b>	34d. DESCRIBE HOW INJURY OCCURRED <b>June 21, 2000</b>
34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		34f. LOCATION (Street and Number or Rural Route Number City or Town State) <b>PETER BENJAMIN</b>			
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver <b>No</b>			

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E.P.S.*