

#1260-4060

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 JUN 21 AM 9:17

2000 043363
PARTIAL RELEASE OF MORTGAGE

MORRIS W. CARTER
RECORDER

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed

BY SAND RIDGE BANK

TO THOMAS W. DEROLF

on the 13TH DAY OF MARCH 1998
calling for \$ 414,500.00 and recorded in Mortgage Record
page _____, (or recorded as Document
No. 98018278 LAKE

in the Office of the Recorder of
County, Indiana, is hereby released insofar as it affects the
following described real estate, to-wit:
~~Block 4~~ LOT 28 AND LOT 29, EXCEPT THE EAST 10 FEET, IN BLOCK 4 IN SOUTH HAMMOND SUBDIVISION,
IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLATBOOK 2 PAGE 38, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA. 511 SPRUCE STREET, HAMMOND, IN

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 19 day of
MAY 19 2000

SAND RIDGE BANK

BY: Walter Banke
WALTER BANKE, VICE PRESIDENT

ATTEST: Donald L. Harris
DONALD L. HARRIS, VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF LAKE) SS:

Before me a Notary Public in and for said County and State,
personally appeared WALTER BANKE, VICE PRESIDENT and
DONALD L. HARRIS, VICE PRESIDENT respectively, and
acknowledged the execution of the foregoing PARTIAL RELEASE OF
MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal
this 19TH day of MAY 2000

COUNTY OF RESIDENCE:

Laura A. Townsend
Notary Public

My Commission Expires: LAURA A. TOWNSEND
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 26, 2007

10.00
E.P.
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Prepared by Walter Banke

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