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2000 JUN 21 AM 9:10

PARTIAL RELEASE OF MORTGAGE
MORRIS W. CARTER
RECORDER

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed

BY SAND RIDGE BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST #13-7601

TO SAND RIDGE BANK, P.O. BOX 1929, HIGHLAND, IN 46322

on the ~~9th~~ 15th DAY OF SEPTEMBER, 1999,
calling for \$ 150,000.00 and recorded in Mortgage Record
page , (or recorded as Document
No.

99075744) in the Office of the Recorder of LAKE
County, Indiana, is hereby released insofar as it affects the
following described real estate, to-wit:

LOT 9, IN SPRINGROSE HEATH SUBDIVISION UNIT SIX, A PLANNED UNIT DEVELOPMENT, AS PER PLAT
THEREOF RECORDED IN PLAT BOOK 78, PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA. COMMONLY KNOWN AS 8631 CALHOUN, CROWN POINT, INDIANA.

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 16TH day of
JUNE, 2000

SAND RIDGE BANK
BY: Donald L. Harris
DONALD L. HARRIS - VICE PRESIDENT

ATTEST: Walter Banke
WALTER BANKE - VICE PRESIDENT
STATE OF INDIANA)
COUNTY OF LAKE) SS:

Before me a Notary Public in and for said County and State, personally appeared DONALD L. HARRIS, VICE PRESIDENT and WALTER BANKE, VICE PRESIDENT respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this
16TH day of JUNE, 2000

COUNTY OF RESIDENCE:
My Commission Expires: 08-01-07

Donella L. Hoyle
Notary Public

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Exp.
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Prepared by Walter Banke