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MORAIS VI. CALTER RECORDER

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462000 1868 LD ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N.S LAKE AVENUE, MS 35-51, PASADENA, CAU 91101 that certain

mortgage executed by SCOTT KULINSKI, A BACHELOR JAIME FLORES, SINGLE, NEVER BEEN MARRIED RECORDER!

Mortgagor, to LendingSTAR Mortgage, Inc., as Mortgagee, datedMay 25th, 2000

conveying the following described

LOT 25 IN BLOCK 3 IN BEVERLY SIXTH ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

ADDRESS: 7816 BIRCH DRIVE

HAMMOND, IN 46324

PARCEL:

26-32-199-25

and recorded in the Recorder's Office of LAKE as Document No. 2000 0 37743

County, State of IN

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 25th 2000

LendingSTAR Mortgage, Inc.

COSTINO, VICE-PRESIDENT

ATTEST:

ASSISTANT SECRETARY

1657924 (9912)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

STATE OF	IN)	
)	SS:
COUNTY OF	LAKE)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 25th day o

ORFICIAL

, 2000

This Document is the property of the Lake County It Maristoner

My Commission Expires: 5-19-03

OFFICIAL SEAL

BETTY M CHRISTIANSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/19/03

This instrument prepared by & MAIL TO: LendingSTAR MORTGAGE, INC., Loan Shipping Department, Suite #18, Calumet City, IL 60409.



R-1857924 (9912)

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