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MORTGAGE RECORDER

**SATISFACTION OF MORTGAGE**

**THIS CERTIFIES** that a certain Mortgage executed by Robert F. Ganz and Andrea M. Ganz, Husband and Wife, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America on June 30, 1998, in the amount of \$146,500.00 and recorded as Document No. 98053850 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this May 24, 2000.

**This Document is the property of  
CITIZENS FINANCIAL SERVICES, FSB  
the Lake County Recorder!**

Attest:

*Dawn Wurtzbacher*  
Dawn Wurtzbacher, Assistant Secretary

*Kathleen M. Davidson*  
Kathleen M. Davidson, Assistant Vice President

State of Indiana }  
                          } SS:  
County of Lake    }

Before me, the undersigned, a Notary Public in and for said County, this *May 24, 2000*, personally appeared Kathleen M. Davidson and Dawn Wurtzbacher, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**WITNESS MY HAND** and official seal

*Elaine Segeleon*  
Elaine Segeleon, Notary Public

My Commission Expires: March 15, 2008  
County of Residence: Lake

**THIS INSTRUMENT PREPARED BY:**  
Kathleen M. Davidson, Assistant Vice President  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

60007-2/93-1s

502526

INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN *Ind. C.*  
CROWN POINT, IN 46307

RECEIVED  
**Fidelity National Title  
Insurance Co. of NY**

MAY 30 2000

*CM# 10.00  
13954 E.P.*