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[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5800002072



2000 042864

20 J 11 10 11:11

Loan Number:: 434360
Title No.: IN10363
Escrow No.: IN10363

MADE BY
PACIFIC THRIFT & LOAN

This form was prepared by: Pacific Thrift and Loan CO.
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596
tel. no: 800-373-2151

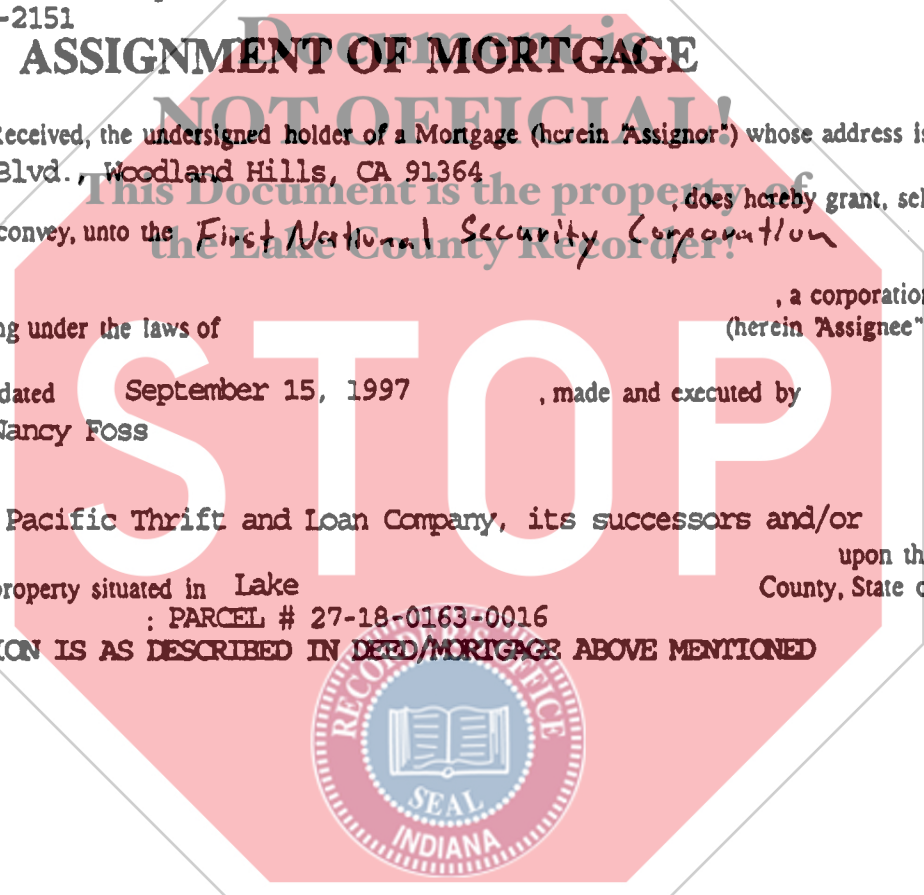
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364, does hereby grant, sell, assign, transfer and convey, unto the First National Security Corporation

, a corporation (herein "Assignee"), organized and existing under the laws of whose address is a certain Mortgage, dated September 15, 1997, made and executed by Eric Foss and Nancy Foss

to and in favor of Pacific Thrift and Loan Company, its successors and/or assigns upon the following described property situated in Lake County, State of Indiana; PARCEL # 27-18-0163-0016

LEGAL DESCRIPTION IS AS DESCRIBED IN DEED/MORTGAGE ABOVE MENTIONED



Inst # 2000-0023748

02/12/00 08:16AM MADDA MARTIN HANFORD CITY RECORDER

such Mortgage having been given to secure payment of thirty five thousand one hundred and NO/100ths (\$ 35,100.00) (Include the Original Principal Amount) INST # 97000211 which Mortgage is of record in Book, Volume, or Liber No. 97000211 at page 211 (or as No. 211) of the Lake County, State of Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Page 1 of 2
1400
E.P.
586423
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 15, 1999

Pacific Thrift and Loan Company, its successors and/or assigns

Witness

Linda [Signature]

(Assignor)

Witness

By:

Mardy Grossman
Vice President

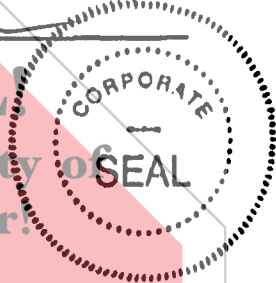
(Signature)

Attest

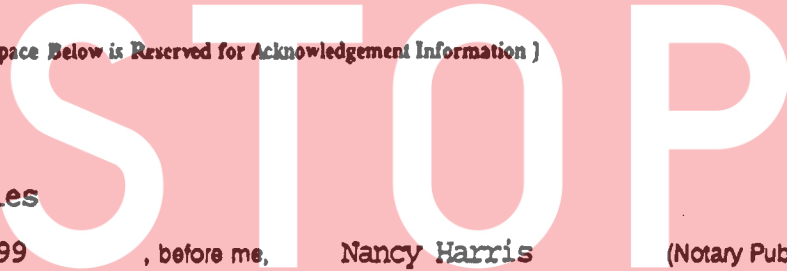
Seal:

Document is NOT ORIGINAL

This Document is the property of the Lake County Recorder.



[Space Below is Reserved for Acknowledgement Information]



STATE OF CALIFORNIA

COUNTY OF Los Angeles

On October 15, 1999, before me, Nancy Harris (Notary Public), personally appeared Mardy Grossman

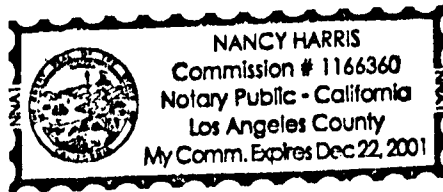
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Nancy Harris
Nancy Harris

(Seal)





SEP. 19 9 (FRI) 14 52 PACIFIC THRIFT & LOAN

TEL: 5109464041

P. 017

and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Lake County, Indiana: **NETCO** *SR*
PARCEL # 27-18-0163-0016
LOTS 16 AND 17, BLOCK 3, SECOND SOUTH SIDE ADDITION TO HOBART, AS SHOWN IN PLAT
BOOK 4, PAGE 12, LAKE COUNTY, INDIANA.

WE CERTIFY THAT THIS IS A TRUE
CORRECT, AND ACCURATE COPY
OF THE ORIGINAL INSTRUMENT.