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MORTGAGE / DEED OF TRUST ASSIGNMENT

2000 042860

2000 JUN 13 4:11:03

6905896384

For value received, Conseco Bank, Inc. , a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated December 17, 1999, made by Bennie L Carter and Mable Carter, husband and wife, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Lake, State of Indiana, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

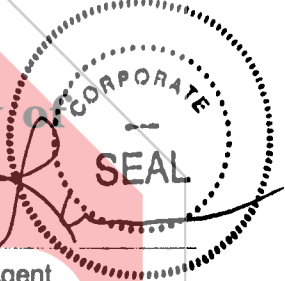
Date this day of March 27, 2000.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Mtg. Rec. Bk. Pg. Instrument # 99167054

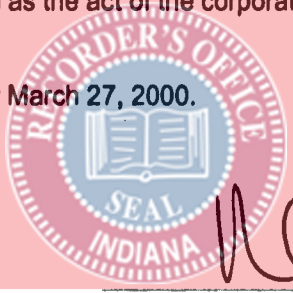
Conseco Bank, Inc. By Julie Larson, Authorized Agent



State of Arizona) ss County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that he/she is an Authorized Agent of Conseco Bank, Inc. , a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

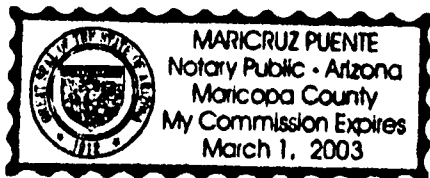
Witness my hand and official seal dated this day March 27, 2000.



(Notary Seal)

Notary Public

My Commission Expires:



[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 6905896384



13.00
E.P.
603132
604436

EXHIBIT A

Legal Description:

The following Real Estate in LAKE County in the State of Indiana, to wit:

Lots 13 and 15 in Block 1 in Red Oak Addition to Tolleston, in the City of Gary, as per plat thereof, recorded in Plat Book 2, page 58, in the Office of the Recorder of Lake County, Indiana.

Subject to the following:

1. Easements and restrictions of record, if any.

Parcel ID: 25-46-393-13

