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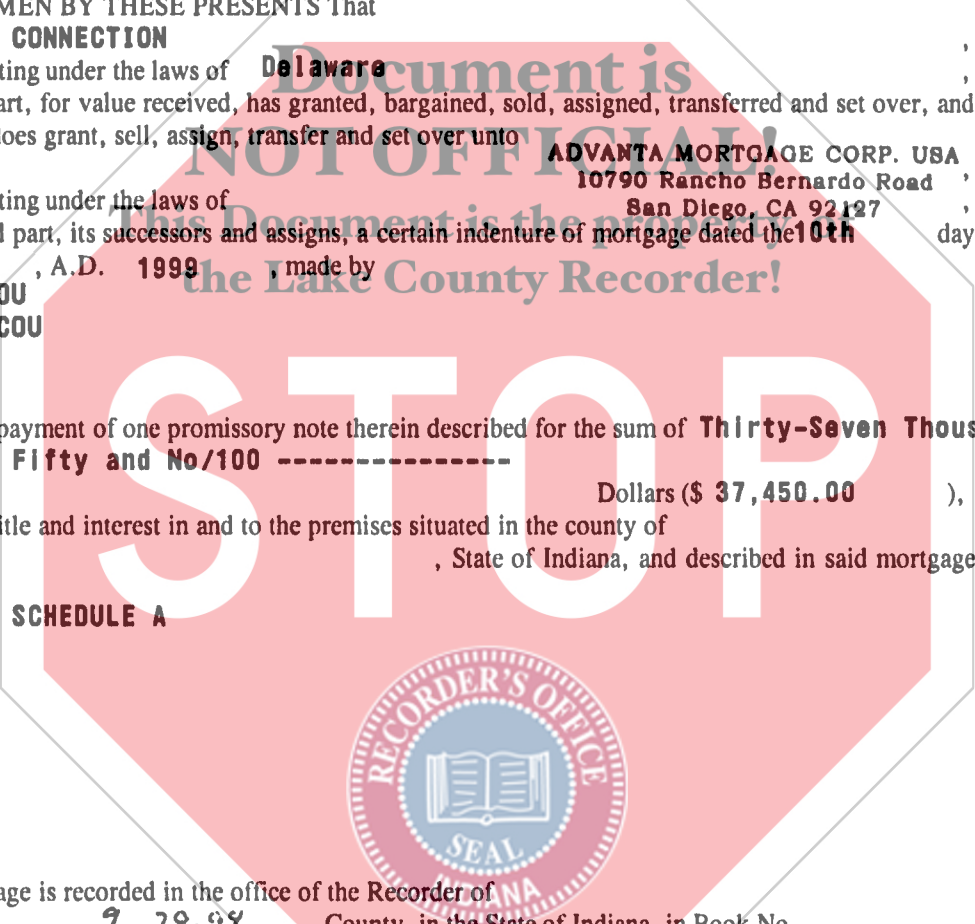
RECORD AND RETURN TO:  
Attn: Paid Accounts Dept. 24100  
ADVANTA MORTGAGE CORP. USA  
10790 Rancho Bernardo Road  
San Diego, CA 92127

2000 042755

2000 10 25

13315536 <sup>474</sup> ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**FAMILYCREDIT CONNECTION**  
organized and existing under the laws of **Delaware**  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and  
by these presents does grant, sell, assign, transfer and set over unto  
**ADVANTA MORTGAGE CORP. USA**  
10790 Rancho Bernardo Road  
San Diego, CA 92127  
organized and existing under the laws of  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **10th** day  
of **September**, A.D. **1999**, made by  
**STALYN S MICOU**  
**LONDALE MICOU**



to it, securing the payment of one promissory note therein described for the sum of **Thirty-Seven Thousand, Four Hundred Fifty and No/100** ----- Dollars (\$ **37,450.00** ),  
and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage  
**SEE ATTACHED SCHEDULE A**

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **9-28-97**  
at Page **99079950** together with the said note therein described  
and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CHARLES HUTT** its **VP SECONDARY MARKETING OP** and attested by **JEFFREY A. DEMASO** **ASSOCIATE COUNSEL** and its corporate seal to be hereunto affixed this **13th** day of **September, A.D. 1999**

ATTEST: *[Signature]* **JEFFREY A. DEMASO** **FAMILYCREDIT CONNECTION** **MORTGAGE LENDERS NETWORK USA, INC. DBA** **FAMILYCREDIT CONNECTION** By: *[Signature]* **CHARLES HUTT**  
This form was prepared by: **MIDDLETOWN, CT 06457**, address: **213 COURT ST**, tel. no.: **1-888-322-6088**

STATE OF : CT  
COUNTY OF: Middlesex

ss. *Middletown*

DATE: September 13, 1999  
BEFORE ME PERSONALLY APPEARED CHARLES HUTT, VP SECONDARY MARKETING OP OF FAMILYCREDIT CONNECTION KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Debra Kay Garafalo*  
NOTARY PUBLIC  
*Exp. 11/30/00*  
*Debra Kay Garafalo*

