

2000-042658

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from SHOWPLACE BUILDERS INC., to AMERICAN SAVINGS, FSB, in the amount of FIVE HUNDRED THOUSAND AND NO/100 dollars (\$500,000.00) dated JANUARY 16, 1998 and recorded January 26, 1998 as Document No. 98005227 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

The West Half of Lot 24 in Prairie View, Unit One, an Addition of the City of Crown Point, as per plat thereof, recorded in Plat Book 82 page 20,, in the Office of the Recorder of Lake County, Indiana.

Dated this 24th day of May, 2000

ATTEST:

Denise L. Knapp
Denise L. Knapp, Secretary

L. Green
By: L. Green, Sr. Vice President

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State this 24th day of May, 2000, personally appeared L. Green, Sr. Vice President, and Denise L. Knapp, Secretary, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.



Betty B. O'Rourke
Betty B. O'Rourke, Notary

My commission Expires: 01/09/2008
County of Residence: Lake

Prepared By: Clement B. Knapp, Jr., Attorney at Law.

TICOR M.O.
020001935
MOMMEE

10.00
E.P.
T.