

2000-042607

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**INDIANA**

COUNTY OF LAKE  
POOL NO. 186828  
LOAN NO. 40099642 (4003091)

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
ATTN: KARLEEN PARKER  
Idaho Falls, ID 83401

**ASSIGNMENT OF MORTGAGE**

This Document is the property of  
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Order!

\*\*\*Re-record to include Inst. #

ALL MEN BY THESE PRESENTS:  
That MELLON MORTGAGE COMPANY, COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED  
SAVINGS ASSOCIATION

located at 3232 WEST RENO, OKLAHOMA CITY, OK 73107  
party of the second part, its successors and assigns, a certain indenture of  
mortgage dated NOVEMBER 7, 1986 made by LINDA TROWE

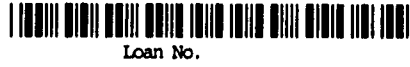
to DONALD WEBBER MORTGAGE COMPANY, INC. as Beneficiary  
securing the payment of one promissory note therein described for the sum of  
TWENTY-TWO THOUSAND SEVEN HUNDRED THIRTY-TWO and NO/100----- dollars (\$22,732.00)  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in said  
mortgage as follows, to wit:  
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv. -Recorded

which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or  
Instrument # \*\*\*885321 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to grow  
due thereon, with the interest:

J=MM746.S.08321



Loan No.

1300 KM  
52652  
12/20  
435763

Loan No. 40099642 (4003091)

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CICILY RUTT and attested by SHERRI THOMSON

This 15th day of OCTOBER 1999, but effective the 1st day of JUNE 1998  
ATTEST:

MELLON MORTGAGE COMPANY  
AS SUCCESSOR BY MERGER TO METMOR FINANCIAL, INC. 9/1/95

BY CICILY RUTT  
VICE PRESIDENT  
BY SHERRI THOMSON  
ASSISTANT SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On OCTOBER 15, 1999, before me, JON MAUGHAN personally appeared CICILY RUTT and SHERRI THOMSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

JON MAUGHAN (COMMISSION EXP. 06-22-04)  
Notary Public

JON MAUGHAN  
NOTARY PUBLIC  
STATE OF IDAHO

C=S.333.0130  
P=S.2021.003