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RECORD & RETURN
InterLink mortgage services
9121 Oakdale Avenue
Chatsworth, CA 91311
LSI/Equity One

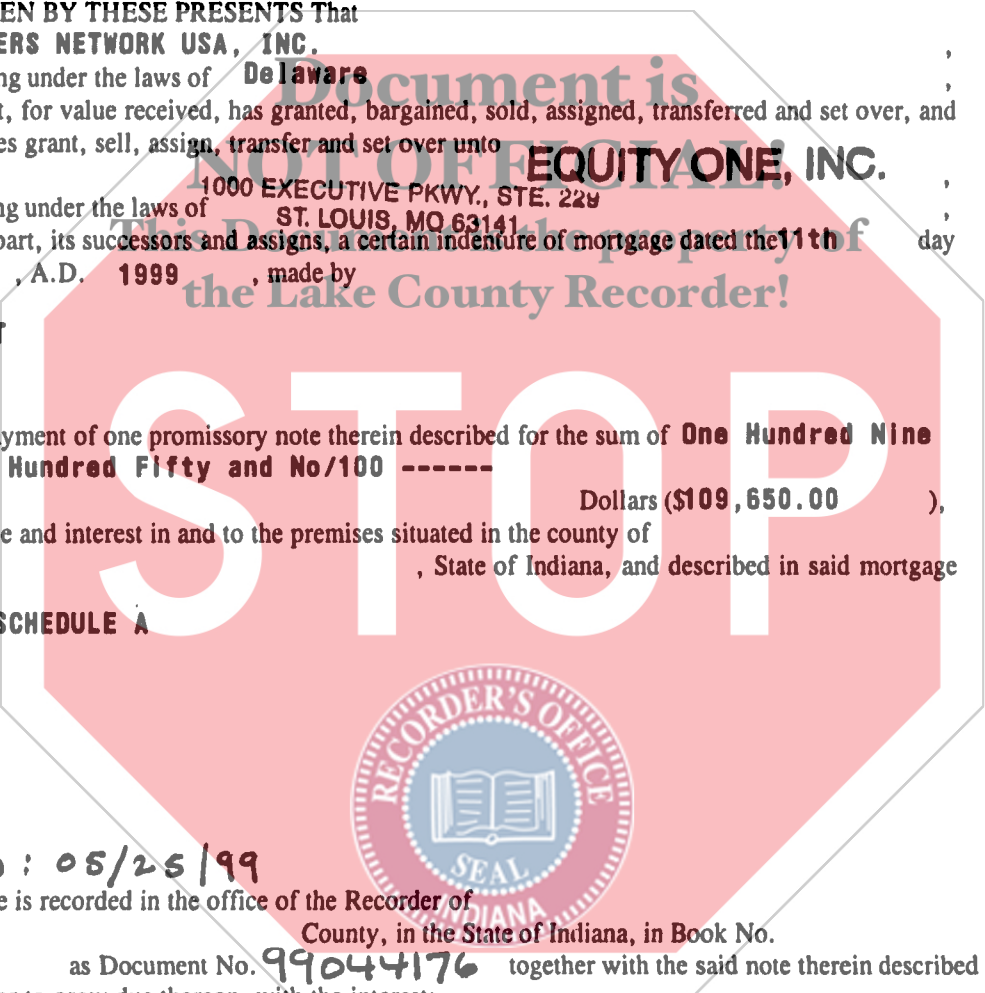
0100 042339

FILED
2000 JUN 13 AM 8:53
MONROE COUNTY
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
organized and existing under the laws of **Delaware**
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto **EQUITY ONE, INC.**
organized and existing under the laws of **1000 EXECUTIVE PKWY., STE. 229**
ST. LOUIS, MO 63141
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **11th** day
of **May**, A.D. **1999**, made by
LARRY W. EAST
JUDITH L. EAST

to it, securing the payment of one promissory note therein described for the sum of **One Hundred Nine
Thousand, Six Hundred Fifty and No/100** -----
Dollars (**\$109,650.00**),
and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage
SEE ATTACHED SCHEDULE A



RECORDED: 05/25/99
which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page _____ as Document No. **99044176** together with the said note therein described
and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

14.00
12
111494

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CAROLE S CHURCHILL** its **PROCESSING/FUNDING SUPV** and attested by **TRACEY A. CAPIELLO** its **LOAN COORDINATOR** and its corporate seal to be hereunto affixed this 11th day of May, A.D. 1999

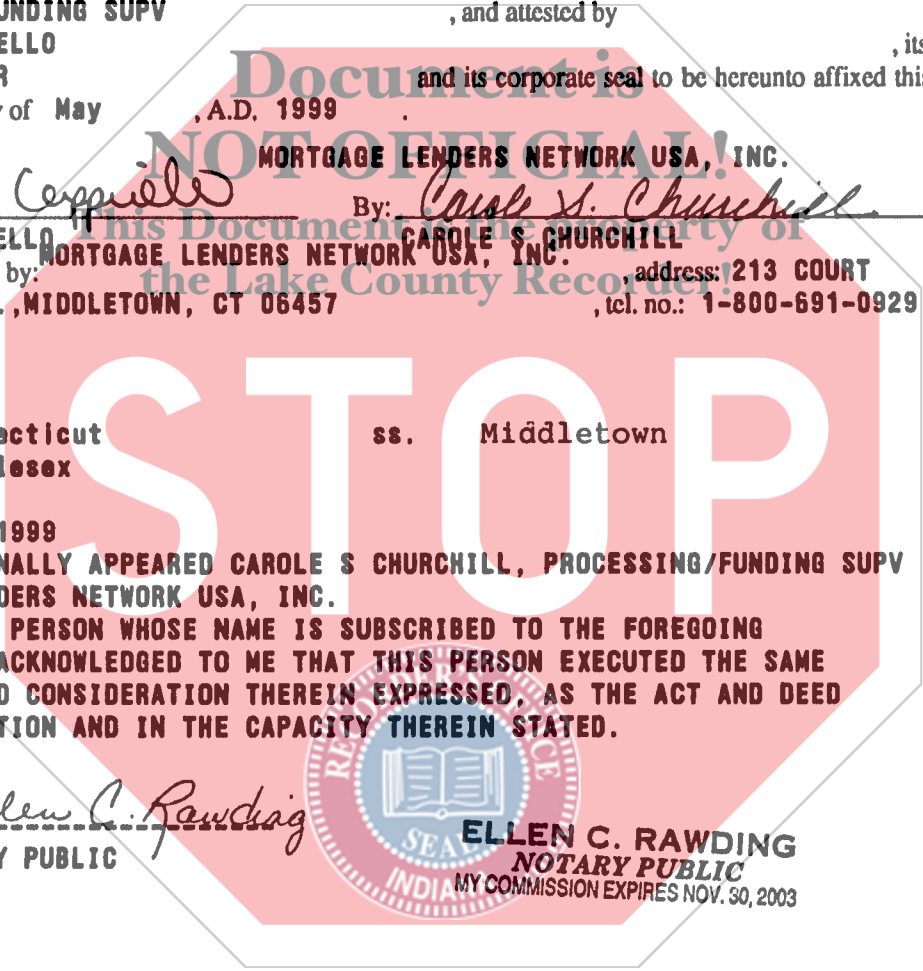
ATTEST:

Tracey A. Cappiello MORTGAGE LENDERS NETWORK USA, INC. By: *Carole S. Churchill* CAROLE S. CHURCHILL
TRACEY A. CAPIELLO MORTGAGE LENDERS NETWORK USA, INC. address: 213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457 , tel. no.: 1-800-691-0929

STATE OF : Connecticut ss. Middletown
COUNTY OF: Middlesex

DATE: May 11, 1999
BEFORE ME PERSONALLY APPEARED CAROLE S CHURCHILL, PROCESSING/FUNDING SUPV OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Allen C. Rawding
NOTARY PUBLIC
ELLEN C. RAWDING
NOTARY PUBLIC
MY COMMISSION EXPIRES NOV. 30, 2003





LOT 45 IN BON AIRE SUBDIVISION, UNIT NO. 5-B, AS PER PLAT THEREOF, RECORDED JUNE 24, 1970 IN PLAT BOOK 40 PAGE 102, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Community Title Company

Countersigned:

[Signature]
Authorized Officer of Agent