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PARTIAL RELEASE OF MORTGAGE

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THIS IS TO CERTIFY that a certain Mortgage executed by Shannon Bridge, LLC, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Million One Hundred Twenty Four Thousand Dollars ($1,124,000.00) dated April 6, 1998, and recorded in Lake County on April 15, 1998 as Document No. 98-026530 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

The East 10 feet of the West 25 feet of Lot 4 in Woodland Estates 3rd Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 61 page 38, and as amended by Replat of the Ingress and Egress Easements affecting Lots 1 thru 7 in Woodland Estates Third Addition Block One and Lots 8 thru 11 in Woodland Estates Third Addition Block Two to the Town of Griffith, Lake County, Indiana, as per plat thereof, recorded in Plat Book 78 page 5, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this June 9, 2000.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

David O. Loo, Asst. Vice President

Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
} SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this June 9, 2000, personally appeared David O. Loo and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jennifer Brown, Notary Public

My Commission Expires: 08/22/07
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
David O. Loo, Assistant Vice President
Citizens Financial Services, FSB
707 Ridge Road Munster IN 46321

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MR3-500-10/84

Chicago Title Insurance Company

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RECORDER'S OFFICE SEAL INDIANA