2000-042093 ASSIGNMENT OF REAL EST

ASSIGNMENT OF REAL ESTATE MORTGAGE

FII ÈD

In consideration of the sugraphy by Small Business Administration, an agency of the United States Government, a debenture in the amount of <u>Eighty-five thousand and 00/100 dollars (\$85,000)</u>, issued by <u>Northwest Indiana Regional Development Company</u>, which debenture is identified as "Project <u>Digital Filmworks, LLC</u>", hereby sells, assigns, and transfers unto the US Small Business Administration all its right, title, and interest in and to a certain real estate mortgage; dated <u>June 6, 2000</u>, given to it by <u>Michael J. Horgash</u>, to secure a note in the principal sum of <u>Eighty-five thousand and 00/100 dollars</u> (\$85,000), which mortgage was recorded in the Office of the Recorder of <u>Lake</u> County, <u>Indiana</u>, on

(\$85,000), which mortgage was recorded in the Office of the Recorder of Lake County, Indiana, on
, as Instrument No Cum ent is
IN WITNESS WHEREOF, the said has on this sixth day of June, 2000, caused these presents duly to be executed for and in its name and behalf by its President and attested by its Secretary.
(SEAL) This Document is the Regional of the Lal Development Company order!
Attest:
By: Mark McLaughlin, Secretary By: Dennis M. Henson, President
Mark McLaughlin, Secretary Dennis M. Henson, President
STATE OF INDIANA) SS:
COUNTY OF LAKE

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that <u>Dennis M. Henson. President</u>, and <u>Mark McLaughlin. Secretary</u>, respectively, of the aforesaid <u>Northwest Indiana Regional Development Company</u>, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this sixth day of June, 2000

Signed: Brian E. Rusin, Notary Public

My Commission Expires: 4-9-08

My County of Residence: Lake

Return to: Brian E. Rusin, Northwest Indiana Regional Development Company, 6100 Southport Road, Portage, Indiana 46368

Prepared by: J. Brian Hittinger, HOEPPNER, WAGNER & EVANS, 1000 E. 80th Place, Suite 606 South Tower, Merrillville, Indiana 46410

11.60 E.P. 1445