

2
RECORD AND RETURN TO:
FTM Mortgage Company
535 Route 38 East, Suite 500
Cherry Tree Corporate Center
Cherry Hill, NJ 08002
Attn: Document Control

2000 042063

2000 OCT 28 10 33

LOAN # 65000093
BORROWER: LEONARD

CMM#: 1943084180
POOL#: C00887D

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns or transfers to:

CHASE MANHATTAN MORTGAGE CORP.
343 THORNALL STREET
EDISON, NJ 08837

all beneficial interest under that certain Mortgage dated October 28th, 1999
executed by RONALD W. LEONARD MARKA K. LEONARD
to FTM Mortgage Company, for the sum of \$55,193.00 U.S. Dollars,
and recorded in book: volume: page: liber: reel:
Instrument or Document No. 99-10-1554, on October 28th, 1999
of Official Records in the County Recorder's Office of LAKE County, IN

Property Address:

10382 SOUTH EDGEWATER SILVER LAKE ,IN 46982

Describing land therein as:

****SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF****

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or accrue said Mortgage

Date: 11/09/99

S. Monaghan
Witness

T. Klein
Prepared by

STATE OF NEW JERSEY
COUNTY OF CAMDEN

FTM Mortgage Company, 535 Route 38 E., Cherry Hill, NJ
A corporation existing under the laws of Pennsylvania

BY *Michael W. Conway*
MICHAEL W. CONWAY
SENIOR VICE PRESIDENT

ATTEST *Wayne Talley*
WAYNE TALLEY
ASSISTANT SECRETARY

ON, 11/09/99, before me, the undersigned a Notary Public in and for said state and county personally appeared
Michael W. Conway and Wayne Talley personally known to me or proven to me on the basis of satisfactory evidence to be
the Senior Vice President and Assistant Secretary of the Corporation that executed the within instrument, on behalf of the
corporation therein named and acknowledge to me that such Corporation executed the within instrument, pursuant to its by-
law or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.

David M. McPherson
Notary Public

David M. McPherson
Notary Public of New Jersey
My Commission Expires Oct. 9, 2003

12.00
m
020280

Loan No.: 8730799

Date: OCTOBER 28, 1999

Property Address:

10382 S. EDGEWATER
SILVER LAKE, INDIANA 46982

Leonard

Document is
Exhibit "A"
NOT OFFICIAL!

Legal Description
This Document is the property of
the Lake County Recorder!

STOP

Lots Numbered 146 and 147 in Courtland Park, an Addition to Silver Lake, as shown by Old Plat Book 4, page 40, now in New Plat Book 3, page 380, in the Office of the Recorder of Kosciusko County, Indiana.

