

RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP. USA
LOAN SERVICE
PO BOX 509011
SAN DIEGO CA 92150-9944

prepared by
American Mortgage Securities, Inc.,
601 Cleveland Street, Suite 370
Clearwater, FL 33755

2000-041783
2000-041783

ASSIGNMENT OF MORTGAGE

Loan No. : 49271060

1307031-3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 601 Cleveland Street, Suite 370, Clearwater, FL 33755
Does hereby grant, sell, assign, transfer and convey, unto
~~Bankers Trust Company Of California, N.A. ADVANTA NATIONAL BANK~~ As Custodian or Trustee
(herein "Assignee"), whose address is: ~~10790 Rancho Bernardo, San Diego, CA 92127~~

1761 East St. Andrew Pl, Santa Ana, CA 92705

a certain Mortgage dated February 16, 2000, made and executed by

Rick A. Kalemba and Theresa M. Kalemba, joint tenants

To and favor of American Mortgage Securities, Inc.,

Upon the following described property situated in LAKE County,
State of Indiana

LOT 29 IN LEMON LAKE ESTATES, UNIT NO. 4, IN THE TOWN OF CEDAR LAKE AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 51, PAGE 6, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 25-293-29

Such mortgage having been given to secure payment of ONE HUNDRED TWENTY EIGHT
THOUSAND SIX HUNDRED AND NO/CENTS. (\$128,600.00),
Which Mortgage is of record in Book, Volume, or Liber No. N/A, at page
N/A (or as No. 2000-012003) of the Records of LAKE County, State of INDIANA,
together with the note(s) and obligations therein described, the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

Recorded on Feb 22, 2000

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only
to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
the 16TH of February, 2000.



American Mortgage Securities, Inc.
[Signature]
Charles Bell, Vice President

CORPORATE ACKNOWLEDGEMENT

State of Florida)
(ss:
County of Pinellas)

The foregoing instrument was acknowledged before me this 16TH day of February, 2000 by
Charles Bell, President of American Mortgage Securities, on behalf of the corporation. He is
personally known to me.

[Signature]
NOTARY PUBLIC, STATE AT LARGE, FL.
Commission # CG 897844
Expires Dec. 26, 2003
Bonded Thru
Atlantic Bonding Co., Inc.

1105
ET
266490